DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-950805

\$40.00

Pgs=2

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FIRST AMERICAN TITLE SPARKS

KAREN ELLISON, RECORDER

E03

A.P.N.:

1220-16-510-003

File No:

125-2594576 (CY)

R.P.T.T.:

\$

When Recorded Mail To: Mail Tax Statements To: Vickie M. Martin 105 El Cid Place Sparks, NV 89441

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vickie M. Martin who acquired title as Vicki M. Martin an unmarried woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Vickie M. Martin, an unmarried woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 404 OF GARDNERVILLE RANCHOS UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

E. GATES

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 98-49416-2 - Expires Sept 6, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1220-16-510-003	()
b)_		\ \
c) ⁻		\ \
d)		\ \
2.	Type of Property	
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (\$)
	c) Transfer Tax Value:	\$0.00
		\$
	d) Real Property Transfer Tax Due	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption: Correcting na	me
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
375	5.060 and NRS 375.110, that the information	provided is correct to the best of their
the	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	narties agree that disallowance of any
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addi	tional amount owed.
	nature: 1 white Water	Capacity: Grantor
_	nature:	Capacity:
Jigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: Vickie M. Martin	Print Name: Vickie M. Martin
Add	dress: 105 El Cid Place	Address: 105 El Cid Place
City		City: Sparks
Sta		State: NV Zip: 89441
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Prir	First American Title Insurance nt Name: Company	File Number: 125-2594576 CY/ EG
	dress 4860 Vista Blvd, Suite 200	
City	/: Sparks	State: NV Zip: 89436
700	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)