

DOUGLAS COUNTY, NV
RPTT:\$1357.20 Rec:\$40.00
\$1,397.20 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2020-950890

08/17/2020 11:51 AM

APN# : 1220-22-210-023
RPTT: \$1,357.20

Recording Requested By:
Western Title Company

Escrow No.: 117577-KDJ
When Recorded Mail To:

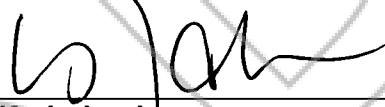
**Laura L. Garrison and Timothy
M. Garrison
747 East Peak Lane
Gardnerville NV 89460**

**Mail Tax Statements to: (deeds only)
Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Darren J. Brady, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Laura L. Garrison and Timothy M. Garrison, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, as Document No. 66512.

EXCEPTING oil, gas and mineral rights.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/03/2020

DJ Brady 8/4/20
Darren J. Brady Date

STATE OF Nevada


COUNTY OF Carson City

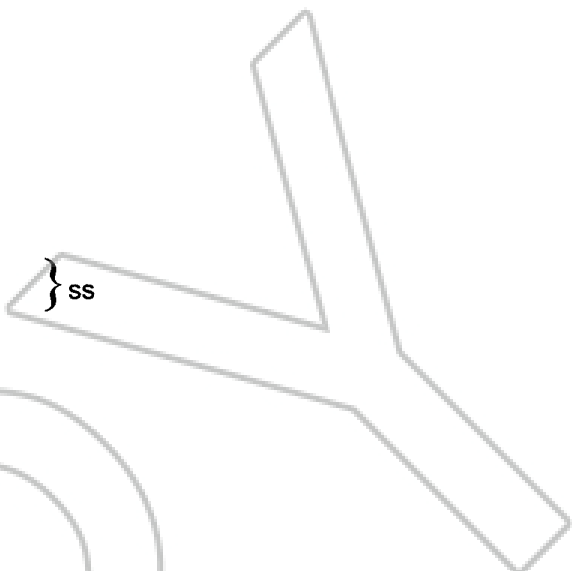
This instrument was acknowledged before me on

August 4, 2020

By Darren J. Brady.

Alicia Wilson
Notary Public

 **ALICIA WILSON**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 18-3207-3 - Expires July 11, 2022



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-22-210-023

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$348,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$348,000.00
 Real Property Transfer Tax Due: \$1,357.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Darren J. Brady
 Address: 747 East Peak Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Laura L. Garrison and Timothy M. Garrison
 Address: 747 East Peak Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 117577-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)