DOUGLAS COUNTY, NV

2020-950930

Rec:\$40.00

Pgs=1 \$40.00

08/17/2020 02:42 PM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

RECORD 1ST

COUNTY OF DOUGLAS LOAN NO.: 3439651571 PARCEL NO. 1121-35-001-025

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE **SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated DECEMBER 30, 2019 executed by ROBERT S. SHUCK AND AMY M. SHUCK, HUSBAND AND WIFE, Trustor, to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JANUARY 06, 2020 as Instrument No. 2020-940497 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on AUGUST 12, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY

ERICAERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On AUGUST 12, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose identity was proven to me on the basis of satisfactory evidence to be the person who (he) or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

B ROBERSON Public, State of Arizona Maricopa County Commission **# 556289** My Commission Expires December 02, 2022

Page 1 of 1

DOCUMENT 1 OF 2

MIN: 100039034396515712

QL8040120IM - SOT - NV

MERS PHONE: 1-888-679-6377