

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN): 1219-03-002-084

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Steven L. Re' and Sylvia Re'

Address: 369 Mottsville Lane

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) [checked], Married (filing individually), Widowed, Single Person, Multiple Single Persons, Head of Family, By Wife (filing jointly for benefit of both), By Husband (filing jointly for benefit of both), Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home [checked], Condominium Unit, Other

Name on Title of Property:

Steven and Sylvia Re' Trustees of the Re' Family Trust dated March 6, 2008

do individually or severally certify and declare as follows:

Steven L. Re' and Sylvia Re'

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

369 Mottsville Lane, Gardnerville, NV 89460 see Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 18th day of August, 2020

[Signature of Steven L. Re']

Steven L. Re' Print or type name here

[Signature of Sylvia Re']

Sylvia Re' Print or type name here

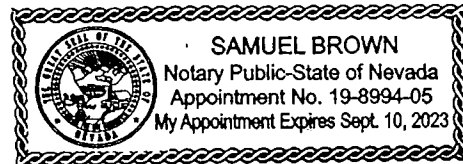
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-18-2020 (date)

Notary Seal

By Steven L. Re' Person(s) appearing before notary

By Sylvia Re' Person(s) appearing before notary

[Signature of Notary] Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Exhibit A

A.P. No. 1219-03-002-084
Escrow No. 123-2347802-SF/WDB
R.P.T.T. \$4,660.50

WHEN RECORDED RETURN TO:

Steven Re' and Sylvia Re'
Post Office Box 9676
Rancho Santa Fe, CA 92067

MAIL TAX STATEMENTS TO:

Post Office Box 9676
Rancho Santa Fe, CA 92067

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas C. Pasinger and Anna L. Pasinger, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven Re' and Sylvia Re', husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON PARCEL MAP 97-057 FOR BRETT A. & KAREN A. KIMBALL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 31, 1997 IN BOOK 1297, PAGE 6109, AS DOCUMENT NO. 429608.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/05/2008

