DOUGLAS COUNTY, NV Rec:\$40.00

2020-951007 08/18/2020 03:28 PM

MANHARD CONSULTING

Total:\$40.00

Pgs=5

APN: 1419-03-002-072

00446944202000540070050052

KAREN ELLISON, RECORDER

Return Recorded Original to: Manhard Consulting, Ltd. c/o Jerry Juarez 241 Ridge Street, Suite 400 Reno, Nevada 89501

GRANT OF PRIVATE DRAINAGE EASEMENT

This indenture is made this day of _______, 2020, between Fairway One, LLC, Party of the First Part, hereinafter referred to as ("Grantor"), and Clear Creek Tahoe Community Association, Party of the Second Part, hereinafter referred to as ("Grantee").

WITNESSETH:

For and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Grantor hereby grants to Grantee a permanent easement and right-of-way for private drainage facilities upon, over, across and through the land herein described, together with the perpetual right to enter upon said land to construct, reconstruct, maintain and repair said private drainage facilities and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said private drainage facilities.

The easement and right-of-way hereby granted is situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" and depicted in Exhibit "B" attached hereto by this reference made a part hereof.

This is a non-exclusive Grant of Private Drainage Easement and to the extent that other users do not interfere with the use of said easement by the Grantee as permitted

herein, Grantor, its successors and assigns, shall be permitted to use the same for any purpose they may desire.

The covenants and agreements herein contained shall inure to the benefit of and shall be binding upon the executors, administrators. Heirs, successors and assigns of the parties and shall be, and are, covenants running with the land binding upon said property of Grantor and for the benefit of Grantee.

IN WITNESS WHEREOF, the Grantor hereto has executed this Grant of Private Drainage Easement the day and year first written.

GRANTOR		\
FAIRWAY ONE, LLC, a Ne	vada Limited Liability Company	
By: James S. Taylor, Owner		
STATE OF	} ss.	
		d£
	nent was acknowledged before me on this	
, 2020,	by James S. Taylor, who acknowledged to m	e that he is a
of Fair	way One, LLC.	
WITNESS my hand and official seal.	semm t	

Notary Public

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate veril to which this certificate is attached, and not the truthfulness,	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
State of California County of Surmany State of California	
on Mances 6, 2020 perfore me, 1	Some of More noting frat
Date	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
	junicial of engine (e)
who proved to me on the basis of satisfactory evidence	ce to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signs upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
	paragraph is true and correct.
yassassassassassassassassassassassassass	
ISMAEL E. MEJIA	WITNESS my hand and official seal.
Notary Public - California Ventura County	
Commission # 2152116 →	/ / / /
My Comm. Expires May 5, 2020	Signature
Place Notary Seal and/or Stamp Above	Signature of Notary Public
\ \	ONAL
	deter alteration of the document or
	form to an unintended document.
Description of Attached Document	
Title or Type of Document: Gant of	PRIVATE DRAINAGE TASAMONT
Document Date: Manca 6, 2000	Number of Pages: FWN
Signer(s) Other Than Named Above:	g THASK SIGNED
Capacity(ies) Claimed by Signer(s),	
Signer's Name: James S Taylor	Signer's Name:
☐ Corporate Officer – Title(s):	□ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	□ Partner – □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
POther: TAINWAY ONE WE GUNEN	Other:
Signer is Representing:	Signer is Representing:

©2018 National Notary Association

EXHIBIT "A"

DESCRIPTION OF EASEMENT TO BE GRANTED

LOT 287, CLEAR CREEK TAHOE - UNIT 2

A portion of Lot 287 as shown on Clear Creek Tahoe – Unit 2 File No. 2017-904626 (FM 904626), recorded September 26, 2017, Official Records of Douglas County, Nevada, situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 3, Township 14 North, Range 19 East, Mount Diablo Base and Meridian, being the west 5 feet of the following described line:

BEGINNING at the Northeast corner of said Lot 287, coincident with the Northwest corner of Parcel A as shown on said FM 904626.

THENCE along the common line of said Parcel A and Lot 287, South 14°09'35" West, 29.68 feet;

THENCE departing said common line, North 04°27'42" East, 33.93 feet to the beginning of a non-tangent curve to the right, a radial line to said beginning bears North 39°38'19" East;

THENCE southeasterly, 6.86 feet along the arc, having a radius of 25.00 feet through a central angle of 15°43'54" to the **POINT OF BEGINNING**.

Containing 86 square feet, more or less.

BASIS OF BEARINGS: North 89°12'38" East between the West Quarter corner and the East Quarter Corner of section 10, Township 14 North, Range 19 East, Mount Diablo Meridian, as shown on record of survey map doc. 494257.

SURVEYOR'S CERTIFICATE

I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Gerald D. Juarez Nevada PLS 12140 For and on behalf of



241 Ridge Street, Suite 400 Reno, Nevada 89501 (775) 321-6528 GERALD D. JUAREZ

Sylvania (1997)

WO STRAND D. Sylvania (1997)

JUAREZ

No. 12140

3 27 2020

