

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1420-30-001-010 or  
Assessor's Manufactured Home ID Number: \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:  
Name: Justin & Angele Gomes  
Address: 2939 N Highway 395  
City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly)     Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property:

Gomes, Justin M and Angele L

do individually or severally certify and declare as follows:

Gomes, Justin M and Angele L

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Minden, County of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address  
or manufactured home description)

see Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 19 day of August, 2020

Angele Gomes  
Signature  
Angele Gomes  
Print or type name here

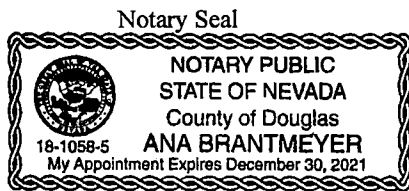
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8/19/20 (date)

By Angele L. Gomes  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.  
NOTE: Do not write in 1-inch margin. Rev.Feb 2010

**EXHIBIT A**  
**Legal Description**

A parcel of land located within portions of the West one-half of Section 30, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the common corner of Sections 24 and 25, Township 14 North, Range 19 East, and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1 as shown on the Final Parcel Map LDA 02-085 for DOUGH H. LIPPINCOTT, recorded March 7, 2006, in the office of Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 1,664.84 feet to the POINT OF BEGINNING;

Thence along said of right-of-way line, South 00°37'24" West, 469.29 feet;

Thence North 89°22'58" West, 1,271.15 feet;

Thence North 00°00'06" East, 250.00 feet;

Thence North 89°37'05" East, 105.54 feet;

Thence North 03°50'37" East, 453.40 feet;

Thence North 26°57'37" East, 245.08 feet;

Thence South 61°44'49" East, 425.00 feet;

Thence South 67°58'59" East, 706.28 feet to the West right-of-way line of Highway 395, the POINT OF BEGINNING.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description in the common line between said Sections 25 and 30, South 00°45'21" West, measured distance of 5,314.42 feet, as computed from the Recorded of Survey Supporting a Boundary Line Adjustment for Theodore H. Stokes, et al, recorded June 8, 1993 in said office of Recorder, as Document No. 309238.

Said parcel of land further shown as Adjusted Parcel 3, as set forth in that certain Record of Survey to Support a Boundary Line Adjustment recorded June 29, 2007, as Document No. 704215, in said office of Recorder.

This description was recorded on June 29, 2007 in Book 607, Page 10190, as Document No. 704208, by R.O. Anderson Engineering, Inc. Po Box 2229, Minden, NV 89423, Official Records of Douglas County, Nevada. APN: 1420-30-001-010