

DOUGLAS COUNTY, NV

2020-951068

Rec:\$40.00

\$40.00

Pgs=3

08/19/2020 01:24 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To:DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316
SOUTHMORE AVE PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1220-16-210-058

ASSIGNMENT OF DEED OF TRUST

Client Id: CELINKMI/AOL
Loan #: 3012988-ER



* 8 6 1 6 2 3 *

Min: 100854930000509458

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain deed of trust from **RICHARD L. HILL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY TO FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDY MAC BANK, F.S.B.** for \$532,500.00, dated 10/9/2006 of record on 11/30/2006 in Book 1106 Page 10248 as Document 0689681, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 1278 BODIE CT, GARDNERVILLE, NEVADA 89460
Legal description: PLEASE SEE ATTACHED
Parcel: 1220-16-210-058

Executed this May 29, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 29 May 2020

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2021

I hereby affirm that this document submitted for recording does not contain a social security number.

Kris Mireles
Preparer: Kris Mireles

DOT for \$532,500.00 dated 10/9/2006

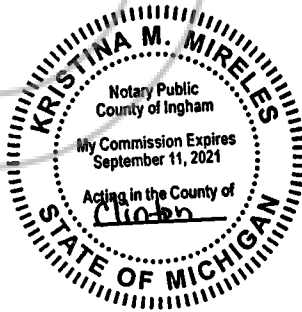


EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY:

LOT 20, BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED
MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972,
AS DOCUMENT NO. 62493.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1220-16-210-058; SOURCE OF TITLE IS BOOK 0898, PAGE
4119 (RECORDED 08/20/98)