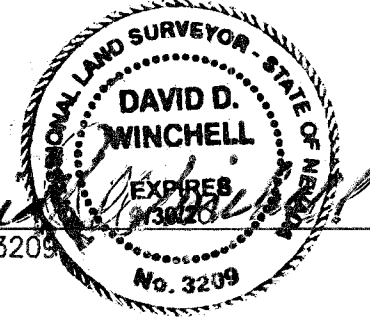


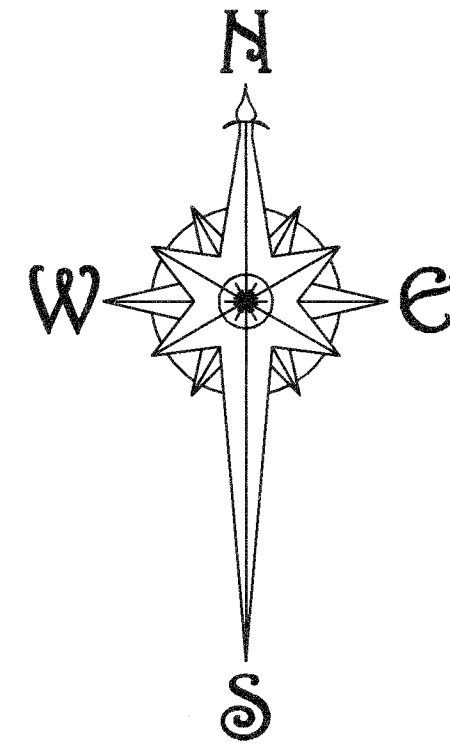
SURVEYOR'S CERTIFICATE:

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF IRENE C. SHAHIN, PRESIDENT, EASTSIDE MEMORIAL PARK, INC.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JULY 29, 2020.
- 3. NO MONUMENTS HAVE BEEN SET WITH THE RECORDING OF THIS MAP.
- 4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.


 DAVID D. WINCHELL, P.L.S. 3209 DATE 8/17/20

NOTE:

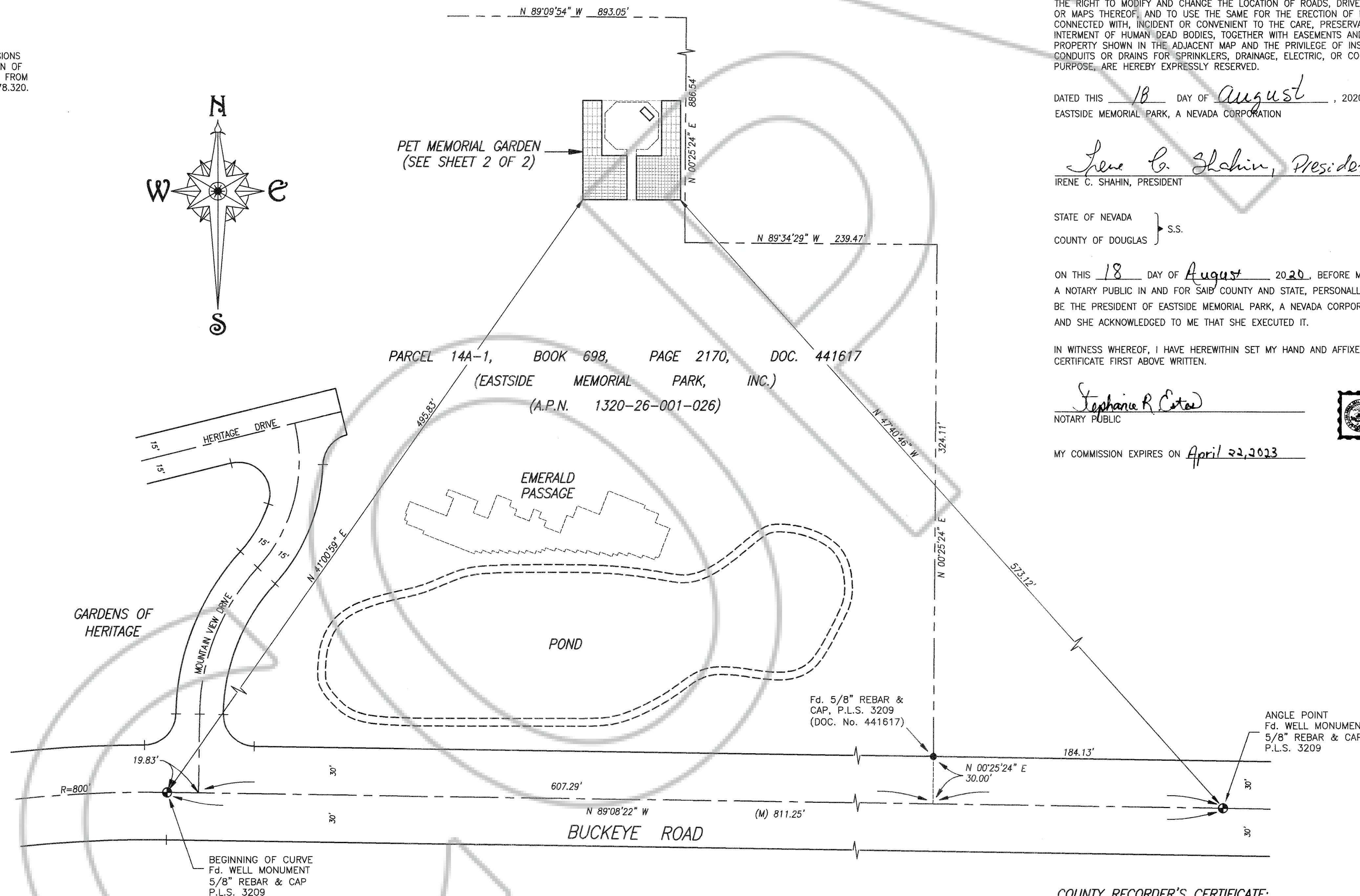
THIS MAP IS FILED UNDER N.R.S. PROVISIONS RELATING TO SURVEY MAPS FOR CREATION OF CEMETERY LOTS IS SPECIFICALLY EXEMPT FROM SUBDIVISION REQUIREMENTS BY N.R.S. 278.320.



EASTSIDE MEMORIAL PARK INC. PET MEMORIAL GARDEN MAP #1

A PORTION OF THE NORTHWEST 1/4 OF SECTION 26
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY, NEVADA
(PORTION OF A.P.N. 1320-26-001-026)

40 0 80 120
GRAPHIC SCALE: 1" = 40'



OWNER'S CERTIFICATE:

IRENE C. SHAHIN AS PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, HEREBY CERTIFIES THAT THE REAL PROPERTY SHOWN IN THE ADJACENT MAP IS HEREBY DEDICATED EXCLUSIVELY TO CEMETERY PURPOSES, SUBJECT TO ALL RULES AND REGULATIONS GOVERNING THE SAID EASTSIDE MEMORIAL PARK NOW IN EFFECT, AND THOSE HEREAFTER ADOPTED.

THE RIGHT AND PRIVILEGE AT ANY TIME AND FROM TIME TO TIME TO RESURVEY, ENLARGE, DIMINISH, PLAT AND/OR REPLAT, ALTER IN SHAPE OR SIZE, OR OTHERWISE CHANGE ANY SUBDIVISION OR PART OF PORTION THEREOF (INCLUDING THE RIGHT TO MODIFY AND CHANGE THE LOCATION OF ROADS, DRIVES AND WALKWAYS) AND TO FILE AN AMENDED MAP OR MAPS THEREOF, AND TO USE THE SAME FOR THE ERECTION OF BUILDINGS, OR FOR OTHER PURPOSES, AND USES CONNECTED WITH, INCIDENT OR CONVENIENT TO THE CARE, PRESERVATION AND PREPARATION FOR THE DISPOSAL OF INTERMENT OF HUMAN DEAD BODIES, TOGETHER WITH EASEMENTS AND RIGHTS OF WAY OVER AND THROUGH THE REAL PROPERTY SHOWN IN THE ADJACENT MAP AND THE PRIVILEGE OF INSTALLING, MAINTAINING AND OPERATING PIPELINES, CONDUITS OR DRAINS FOR SPRINKLERS, DRAINAGE, ELECTRIC, OR COMMUNICATION LINES, OR FOR ANY OTHER PROPER PURPOSE, ARE HEREBY EXPRESSLY RESERVED.

DATED THIS 18 DAY OF August, 2020
EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION

Irene C. Shahin, President
IRENE C. SHAHIN, PRESIDENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

ON THIS 18 DAY OF August, 2020, BEFORE ME, Stephanie R. Estes
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED IRENE C. SHAHIN, KNOWN BY ME TO BE THE PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, THAT EXECUTED THE WITHIN INSTRUMENT AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED IT.

IN WITNESS WHEREOF, I HAVE HEREWITHIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Stephanie R. Estes
NOTARY PUBLIC



MY COMMISSION EXPIRES ON April 22, 2023

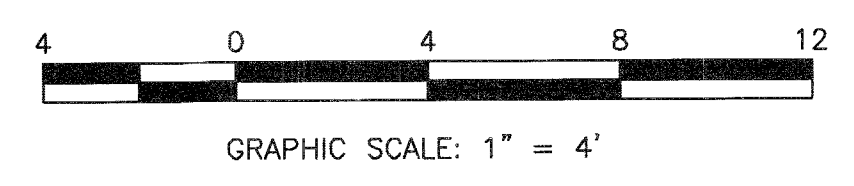
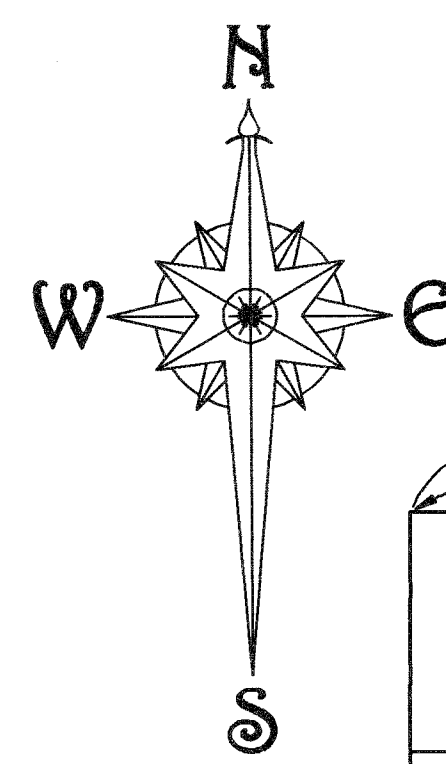
COUNTY RECORDER'S CERTIFICATE:

FILED THIS 19th DAY OF August, 2020, AT 2 MINUTES
PAST 3 O'CLOCK P.M., AS DOCUMENT NUMBER 2020-951076

RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Jul. D. Howell Deputy
BY: KAREN ELLISON
DOUGLAS COUNTY RECORDER

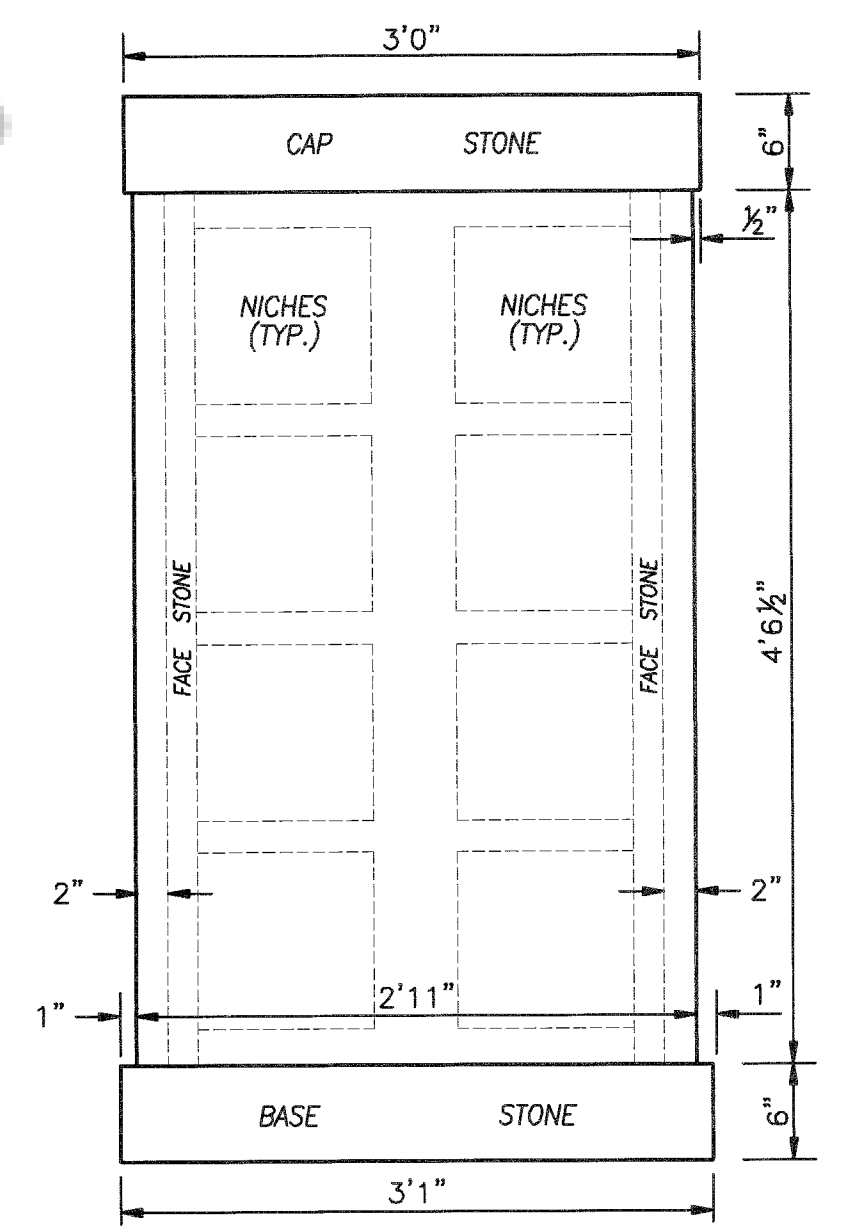
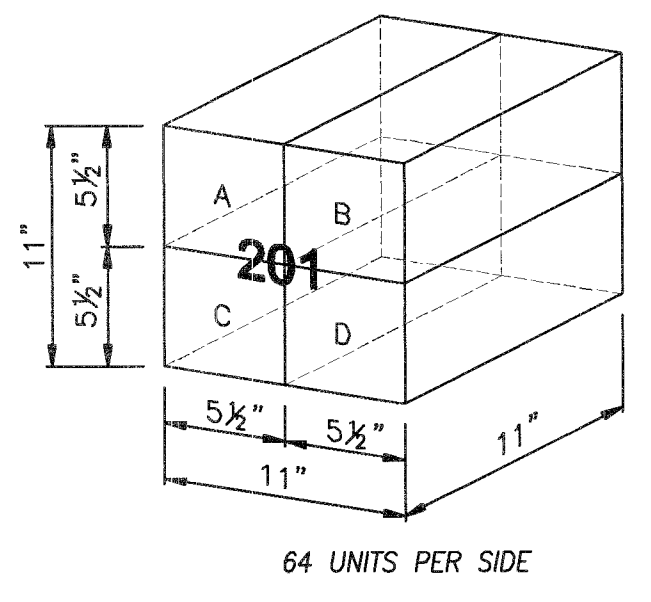
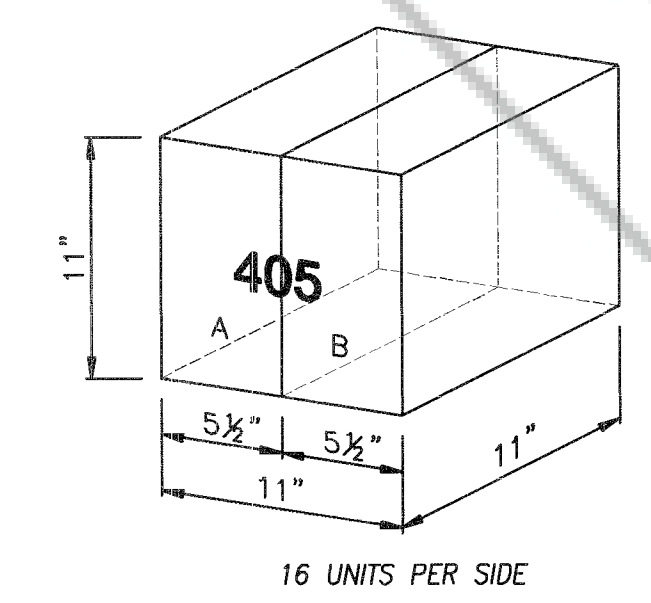
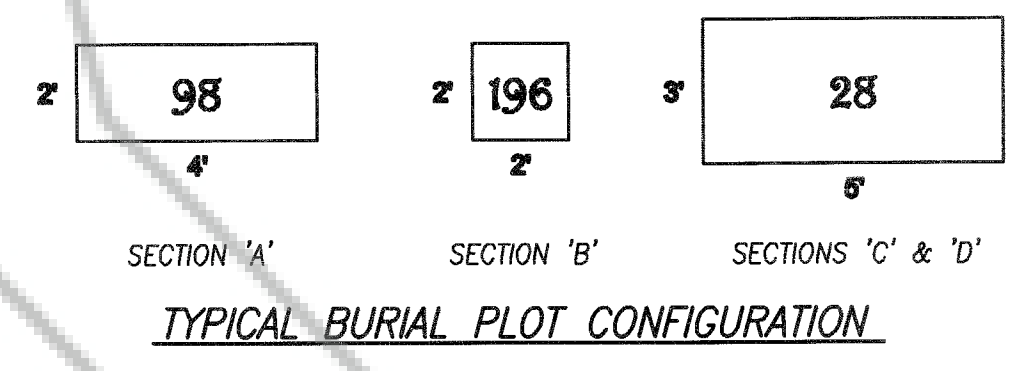
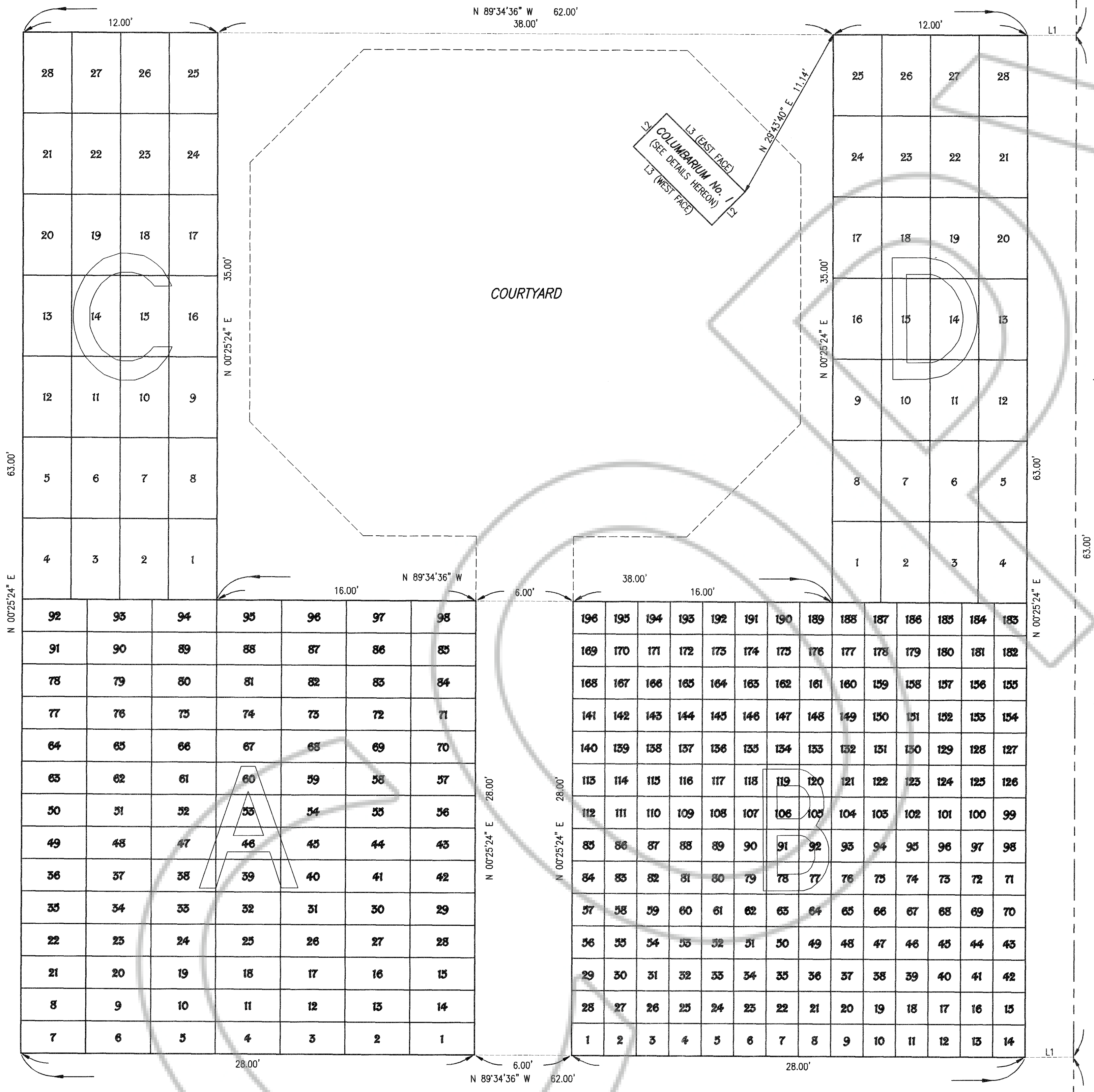




EASTSIDE MEMORIAL PARK INC. PET MEMORIAL GARDEN MAP #1

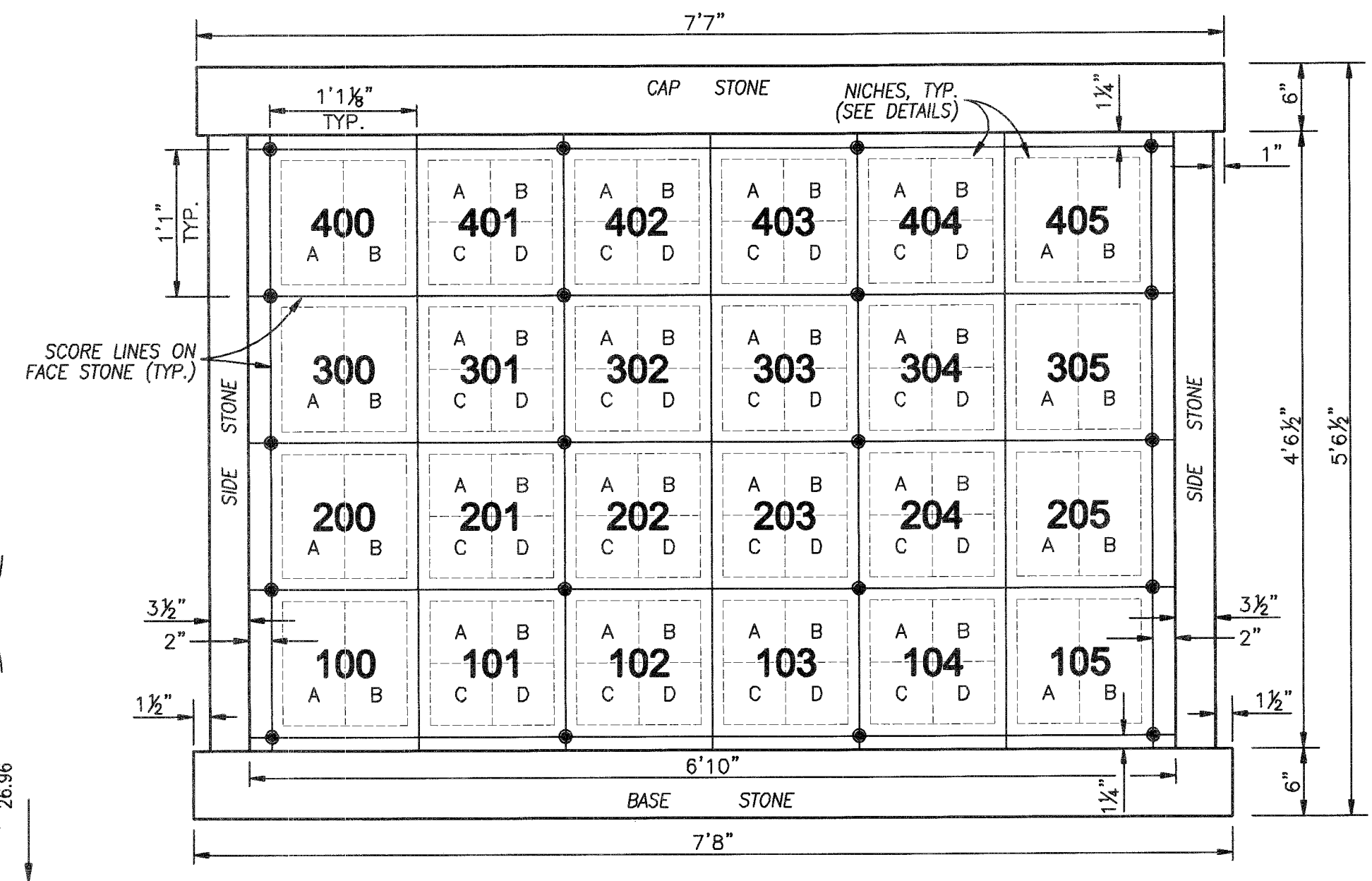


PARCEL 14A-1, BOOK 698, PAGE 2170, DOC. 441617
(EASTSIDE MEMORIAL PARK, INC.)
(A.P.N. 1320-26-001-026)



PET MEMORIAL GARDEN
COLUMBARIUM No. 1 NICHE DETAILS
(EAST & WEST SIDES ARE IDENTICAL)
NOT TO SCALE

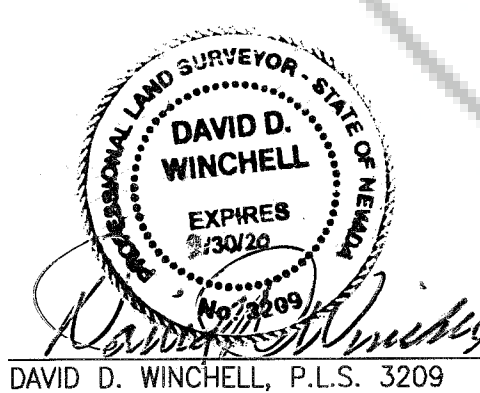
PET MEMORIAL GARDEN
COLUMBARIUM No. 1
(END FACE ELEVATION)
SCALE 1"=1'0"



PET MEMORIAL GARDEN
COLUMBARIUM No. 1
(EAST & WEST FACE ELEVATION)
SCALE 1"=1'0"

LINE DATA

L1	N 89°34'36" W	3.00'
L2	N 45°25'24" E	2.92'
L3	N 44°34'36" W	6.83'



PARCEL 14A-1, BOOK 698, PAGE 2170, DOC. 441617
(EASTSIDE MEMORIAL PARK, INC.)
(A.P.N. 1320-26-001-026)

DATE 8/17/20

DAVID D. WINCHELL, P.L.S. 3209