

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
141912 511 009 or  
Assessor's Manufactured Home ID Number:  
\_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:  
Name: Mike Coldwater  
Address: 3585 Cherokee Dr  
City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly)     Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property:  
Mike Coldwater and Whitney McGill  
do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Carson City, County of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address  
or manufactured home description)

See attached grant, Bargain and Sale  
Deed for legal description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and  
its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this August day of 19, 2020.

Whitney McGill  
Signature  
Whitney McGill  
Print or type name here

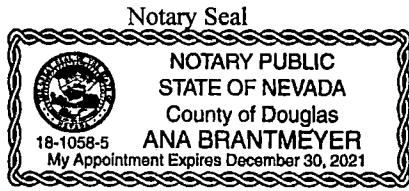
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged  
before me on 8/19/20  
(date)

By Whitney L. McGill  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter H. Anderson and Sheila K. Anderson as Trustees of the Peter H. and Sheila K. Anderson Family 2014 Trust dated August 27, 2014

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Whitney L. McGill, an unmarried woman and Michael B. Goldwater, an unmarried man, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 as shown on the Map of VALLEY VIEW SUBDIVISION, UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 6, 1964, in Book 23, Page 187, as Document No. 24786, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2020