DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

ALLING & JILLSON, LTD.

2020-951093 08/20/2020 09:04 AM

Pas=

KAREN ELLISON, RECORDER

F09

APN: 1319-18-310-038

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

PONY EXPRESS HOLDINGS, LLC 285 Snowman Road Coudersport, PA 16915

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRAD GIANNOTTI, AN UNMARRIED MAN ("Grantor") does hereby GRANT to PONY EXPRESS HOLDINGS, LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 52, as shown on the Map of Kingsbury Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

APN: 1319-18-310-038

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

(Signature page follows)

	DATED this 3 day of AUGUST 2020 By: BRAD GIANNOTTI
	STATE OF PA)ss. COUNTY OF Potter)
	This instrument was acknowledged before me on August 3 RD , 2020, by BRAD GIANNOTTI.
	WITNESS my hand and official seal.
_	Commonwealth of Pennsylvania - Notary Seal Christina M. Avilez, Notary Public Potter County My commission expires April 3, 2022 Commission number 1281476
	Member, Pennsylvania Association of Notaries

STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a) 1319-18-310-038		(\
b)		\ \
c)		\ \
d)		\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) ✓ Single Fam. R	es.	_ \ \
c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
-/ -	BOOK	PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF REC	ORDING: 8/20/20
g) Agricultural h) Mobile Home	NOTES:	1
i) Uther	openi	true agu. de mas
.) — • • • • • • • • • • • • • • • • • •		
3. Total Value/Sales Price of Property:	\$\$0.00	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value:	\$\$0.00	1 1
Real Property Transfer Tax Due:	\$ <u>\$0.00</u> \$ <u>\$0.00</u>	
Real Hoperty Hansler Tax Due.	Ψ <u>φυ.υυ</u>	
4 If Franchism Claimed))
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,	Castian # Q	
	of real property to a	business entity when the
b. Explain Reason for Exemption: A transfer person conveying the property owns 10	20% of the entity to a	which conveyance is made
person conveying the property owns re	JO 78 OF THE CHILTY TO V	vilicii conveyance is made.
a point in position of the same from	0/	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under	penalty of perjury,	oursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their info	rmation and belief, and can be
supported by documentation if called upon to substa	antiate the information	on provided herein. Furthermore, the
parties agree that disallowance of any claimed exen	aption, or other deter	mination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.	~
	1 1	
Pursuant to NRS 375.030, the Buyer and Sellen shall be jo	intly and severally li	able for any additional amount owed.
101 V X 1		Cranton
Signature Mach Ja Martin	Capacity	Grantor
IN JUL	/ /	0 1
Signature VIIII LAST	Capacity	Grantee
	/ /	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)	
	Pony	Express Holdings, LLC,
Print Name: Brad, Giannotti, an unmarried man	Print Name: a Nev	ada limited liability company
Address: 285 Snowman Road	Address: 285 Snowman Road	
City: Coudersport	City: Coudersp	ort
State: PA Zip: 16915	State: PA	Zip: 16915
Sinte: 171 Exp. 1444		
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name:	Escrow#	
Address:		
City: State:		Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDI	
		•