

A.P.N.: 1121-05-516-041  
File No: 143-2598353 (mk)  
R.P.T.T.: \$1,138.80

When Recorded Mail To: Mail Tax Statements To:  
The Faiferek Living Trust,  
486 State Route 339  
Yerington , NV 89447

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Gregory S. Gerken and Julie A. Gerken as Co-Trustees of The Gerken Living Trust dated March 17, 2012, as to an undivided 37.5% interest, and John W. Gerken and Cindy M. Gerken as Co-Trustees of the Gerken Living Trust dated January 2, 2001, as to an undivided 62.5% interest, as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Roland J. Faiferek and Lee A. Faiferek, Trustees of The Faiferek Living Trust, dated January 25, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 203, AS SET FORTH ON THE RECORD OF SURVEY FOR PINE VIEW DEVELOPMENT UNIT 6, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 26, 2005, IN BOOK 0905, PAGE 9644, FILE NO 655937.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 08/03/2020

This document was executed  
in counter-part and  
shall be deemed as one.

John W. Gerken and Cindy M. Gerken, Co-Trustees of the Gerken Living Trust dated January 2, 2001, as to an undivided 62.5% interest

John W. Gerken Co-Trustee  
John W. Gerken, Co-Trustee

Cindy M. Gerken Co-Trustee  
Cindy M. Gerken, Co-Trustee

Gregory S. Gerken and Julie A. Gerken, Co-Trustees of The Gerken Living Trust dated March 17, 2012 as to an undivided 37.5% interest

\_\_\_\_\_  
Gregory S. Gerken, Co-Trustee

\_\_\_\_\_  
Julie A. Gerken, Co-Trustee

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 8-12-2020 by ~~Gregory S. Gerken and Julie A. Gerken as Co-Trustees and John W. Gerken and Cindy M. Gerken as Co-Trustees.~~

Mary Kelsh  
Notary Public  
(My commission expires: 11-6-20 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 03, 2020** under Escrow No. **143-2598353**.

COPY

John W. Gerken and Cindy M. Gerken, Co-Trustees of the Gerken Living Trust dated January 2, 2001, as to an undivided 62.5% interest

\_\_\_\_\_  
John W. Gerken, Co-Trustee

\_\_\_\_\_  
Cindy M. Gerken, Co-Trustee

Gregory S. Gerken and Julie A. Gerken, Co-Trustees of The Gerken Living Trust dated March 17, 2012 as to an undivided 37.5% interest

*Gregory S. Gerken* Co-Trustee  
\_\_\_\_\_  
Gregory S. Gerken, Co-Trustee

*Julie A. Gerken* Co-Trustee  
\_\_\_\_\_  
Julie A. Gerken, Co-Trustee

STATE OF **NEVADA** )  
                                  ) **ss.**  
COUNTY OF              )  
**DOUGLAS**

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ by **Gerken Living Trust and The Gerken Living Trust.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_ )

*All attached*

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/10/2020 under Escrow No. 143-2598353

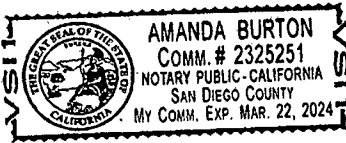
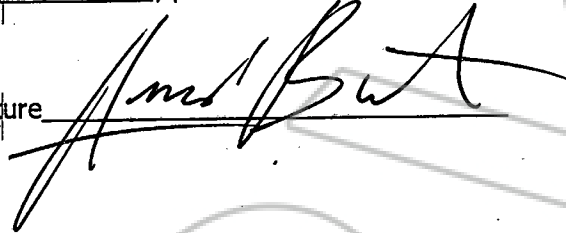
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF San Diego )SS

Subscribed and sworn to (or affirmed) before me on this 18 day of Aug, 2020, by Gregory S. Gerken + Julie A. Gerken, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Seal)

Signature



COOPER

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1121-05-516-041  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$292,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 c) Transfer Tax Value: \$292,000.00  
 d) Real Property Transfer Tax Due \$1,138.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael*  
 Signature: \_\_\_\_\_

Capacity: *mkelsh*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Gerken Living Trust and The Gerken Living Trust  
 Address: 887 Whispering Pine Ct  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: The Faiferek Living Trust,  
 Address: 486 State Route 339  
 City: Yerington  
 State: NV Zip: 89447

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 143-2598353 mk/mk  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)