

DOUGLAS COUNTY, NV
RPTT:\$1287.00 Rec:\$40.00
\$1,327.00 Pgs=3
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

2020-951119

08/20/2020 12:17 PM

APN: 1319-30-514-010

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY LLC
1664 US HWY 395 NORTH, SUITE 105
MINDEN, NV 89423

**MAIL RECORDABLE DOCS AND
Tax Statements to:**
Michael L. Lundblad
P.O. Box 3452
Carmel, CA 93921

ESCROW NO: 44000073-NF4

RPTT \$1,287.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Meliss Garramone, Trustee or her successors in trust, under the Garramone Living Trust, dated February 22, 2006

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Michael L. Lundblad, a single man

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Meliss Garramone, Trustee or her successors in Trust,
under the Garramone Living Trust, dated February 22,
2006

Meliss Garramone, Trustee
Meliss Garramone, Trustee

STATE OF Colorado
COUNTY OF El Paso

} ss:

This instrument was acknowledged before me on August 17, 2020

by Meliss Garramone

Laurie-Jean White (seal)
Notary Public

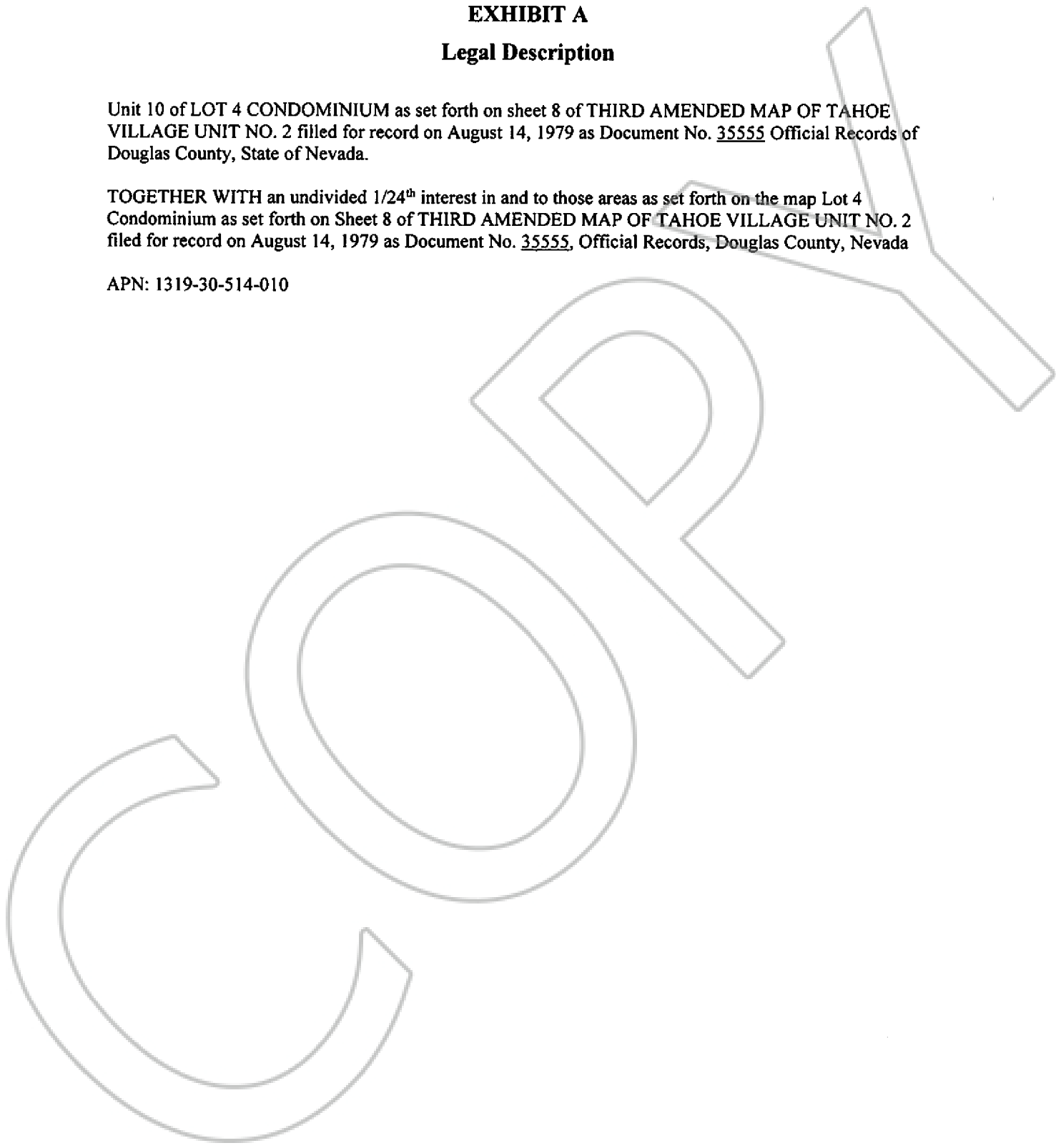
LAURIE-JEAN WHITE
Notary Public - State of Colorado
Notary ID 20034024898
My Commission Expires Jun 20, 2021

EXHIBIT A
Legal Description

Unit 10 of LOT 4 CONDOMINIUM as set forth on sheet 8 of THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 filed for record on August 14, 1979 as Document No. 35555 Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24th interest in and to those areas as set forth on the map Lot 4 Condominium as set forth on Sheet 8 of THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 filed for record on August 14, 1979 as Document No. 35555, Official Records, Douglas County, Nevada

APN: 1319-30-514-010



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

- 1. Assessor Parcel Number(s)
 - a. 1319-30-514-010
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$ 330,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
- c. Transfer Tax Value \$ 330,000.00
- d. Real Property Transfer Tax Due: \$ 1,287.00

- 4. **If Exemption Claimed**
 - a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *M. J. J...* Capacity *E-officer*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Meliss Garramone, Trustee or her successors in trust,, under the Garramone Living Trust, dated February 22, 2006
 Address: 2424 N Nevada Ave
 City: Colorado Springs
 State: CO Zip: 80907

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Michael L. Lundblad
 Address: P.O. Box 3452
 City: Carmel
 State: CA Zip: 93921

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Signature Title Company LLC Escrow No.: 44000073-440-NF4
 Address: 1664 US Hwy 395 North, Suite 105
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED