DOUGLAS COUNTY, NV This is a no fee document

2020-951129

08/20/2020 01:24 PM

NO FEE DC/COMMUNITY DEVELOPMENT

Recorder's Office Cover Sheet

XX Other

Recorder's Office Cover Sheet	
Recording Requested By:	00116784202009511290060062
Name: JEREMY HUTCHINGS	KAREN ELLISON, RECORDER
Department: COMMUNITY DEVELOPMENT	
Type of Document: (please select one)	
☐ Agreement	
□ Contract	
□ Grant	
☐ Change Order	\ /
☐ Easement	

specify: ABANDONMENT OF NON-EXCLUSIVE ROAD

& UTILITY EASEMENT

FILED

APN: 1420-26-301-025

RECORDING REQUESTED BY AND WHEN RECORDED, RETURN TO: Douglas County Community Development Post Office Box 218 Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

NO. 2020. 145

8-20-20

DOUGLAS COUNTY CLERK
MINDEN, NV

DEPUTY

Abandonment of Non-Exclusive Road & Utility Easement

AN ORDER OF ABANDONMENT vacating a twenty-five (25') foot wide Non-Exclusive Road & Utility Easement established in the Record of Survey to Support a Boundary Line Adjustment filed for record in the office of Recorder, Douglas County, Nevada as Document No. 564222, which is on land owned by Dennis Alan Belli, located at 1620 Saratoga Street in Minden, Nevada (APN: 1420-26-301-025).

WHEREAS, Douglas County, a political subdivision of the State of Nevada, presently holds a Non-Exclusive Road & Utility Easement located within said Section 26, Township 14 North, Range 20 East, Mount Diablo Meridian, as described in that certain Document No. 564222, Official Records of Douglas County, Nevada, and being more particularly described in the attached Legal Description and depicted on the Exhibit.

WHEREAS, Douglas County, pursuant to the provisions of Douglas County Code, Section 20.768.050 and N.R.S. 278.480, the Board of County Commissioners may vacate or abandon by formal order any portion of a public road easement owned or controlled by Douglas County upon petition; and

WHEREAS, this abandonment request is being made pursuant to NRS 278.480 in order to vacate a portion of a Non-Exclusive Road & Utility Easement, owned or controlled by Douglas County; and

WHEREAS, at a meeting held on August 6, 2020, the Douglas County Board of County Commissioners determined that the aforesaid easement is no longer necessary or useful to Douglas County and that the public will not be materially injured by the abandonment; and

NOW THEREFORE, be it ordered by the Douglas County Board of County Commissioners that the aforesaid strip of land utilized for public roads easement purposes, as described in the attached Description and depicted on the attached Exhibit, is hereby abandoned.

executed the day and year first above written. By: William B. Penzel, Chairman Douglas County Board of County Commissioners State of Nevada SS: County of Carson Citu This instrument was acknowledged before me on this 12th day of Angust , 2020, by William B. Penzel, Chairman on behalf of Douglas County, Nevada. NATALIE WOOD
Notary Public
State of Nevada
Appt. No. 13-9686-3
My Appt. Expires January 3, 2021

Notary Public

IN WITNESS WHEREOF, The Parties have caused these presents to be

DESCRIPTION NON-EXCLUSIVE ROAD & UTILITY EASEMENT ABANDONMENT (Portions of Henning Lane over A.P.N. 1420-26-301-025))

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of that certain twenty-five (25') foot wide non-exclusive easement for road and utility purposes per the Record of Survey to Support a Boundary Line Adjustment between Gerald L. & Jacqueline Florence and Gilford & Wendy Olson filed for record January 17, 2003 in the office of Recorder, Douglas County, Nevada as Document No. 564222, more particularly described as follows:

COMMENCING at the southwest corner of A.P.N. 1420-26-301-018 per said Document No. 564222, said point also falling on the centerline of Saratoga Street;

thence along the southerly line of said A.P.N. 1420-26-301-018, North 89°56'51" East, 78.50 feet to the **POINT OF BEGINNING**;

thence North 00°05'00" West, 193.36 feet;

thence North 89°55'00" East, 25.00 feet;

thence South 00°05'00" East, 193.37 feet to a point on said southerly line of A.P.N. 1420-26-301-018;

thence along said southerly line of A.P.N. 1420-26-301-018, South 89°56'51" West, 25.00 feet to the **POINT OF BEGINNING**, containing 4,834 square feet, more or less.

The Basis of Bearing for this description is identical to the Record of Survey to Support a Boundary Line Adjustment between Gerald L. & Jacqueline Florence and Gilford & Wendy Olson filed for record January 17, 2003 in the office of Recorder, Douglas County, Nevada as Document No. 564222.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423





