DOUGLAS COUNTY, NV

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KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Benchmark Investments George N Mecham, Trustee 2412 Lindbergh St. Auburn, CA 96602

Escrow No.: 02004978 DKD APN: 1420-35-311-009 ABOVE SPACE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS: Benchmark Investments Profit Sharing Plan, George N. Mecham, Trustee are the Owners and Holders of the Note secured by the Deed of Trust, both dated June 10, 2019, made by Leesa J. Fons, Trustee if the Leesa J Fons Separate Property Revocable Trust dated February 26, 1998 as to an undivided 50% and Jimmy Louis, an unmarried individual as is sole and separate property as to an undivided 50% interest as tenants in common, TRUSTORS, to, Western Title Company, LLC a Nevada Limited Liability Company, TRUSTEE, for the benefit of Benchmark Investments Profit Sharing Plan, George N. Mecham, Trustee, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas, County, State of Nevada as Instrument No. 2019-930211, hereby SUBSTITUTES Benchmark Investments Profit Sharing Plan, George N. Mecham, Trustee, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, Benchmark Investments Profit Sharing Plan, George N. Mecham, Trustee, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

NOTARY PUBLIC

Mechan

HIVAYAT ALI
COMM. #2235698
NOTARY PUBLIC-CALIFORNIA
COUNTY OF PLACER
My Comm. Expires MARCH 25, 2022

Order No.: 02004978-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 100, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records.



