

DOUGLAS COUNTY, NV

2020-951158

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

08/21/2020 08:37 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Dennis Cote Jr. and Debra Cote
1702 Crowne Way
Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Escrow No. 2005295-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-35-311-015

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis G. Cote and Debra L. Cote, husband and wife as Joint Tenants

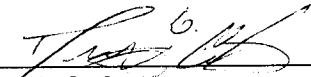
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dennis Cote Jr. and Debra Cote, Husband and Wife, as Joint Tenants

**all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

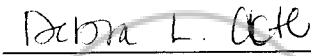
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02005295.



Dennis G. Cote

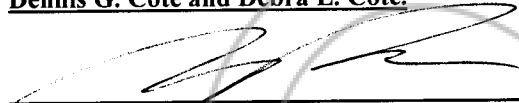


Debra L. Cote

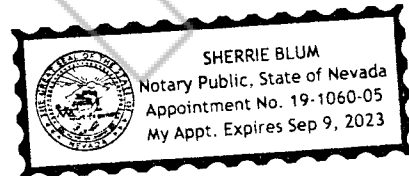
STATE OF NEVADA
COUNTY OF Carson City

} ss:

This instrument was acknowledged before me on August 17, 2020, 2020 by
Dennis G. Cote and Debra L. Cote.



NOTARY PUBLIC



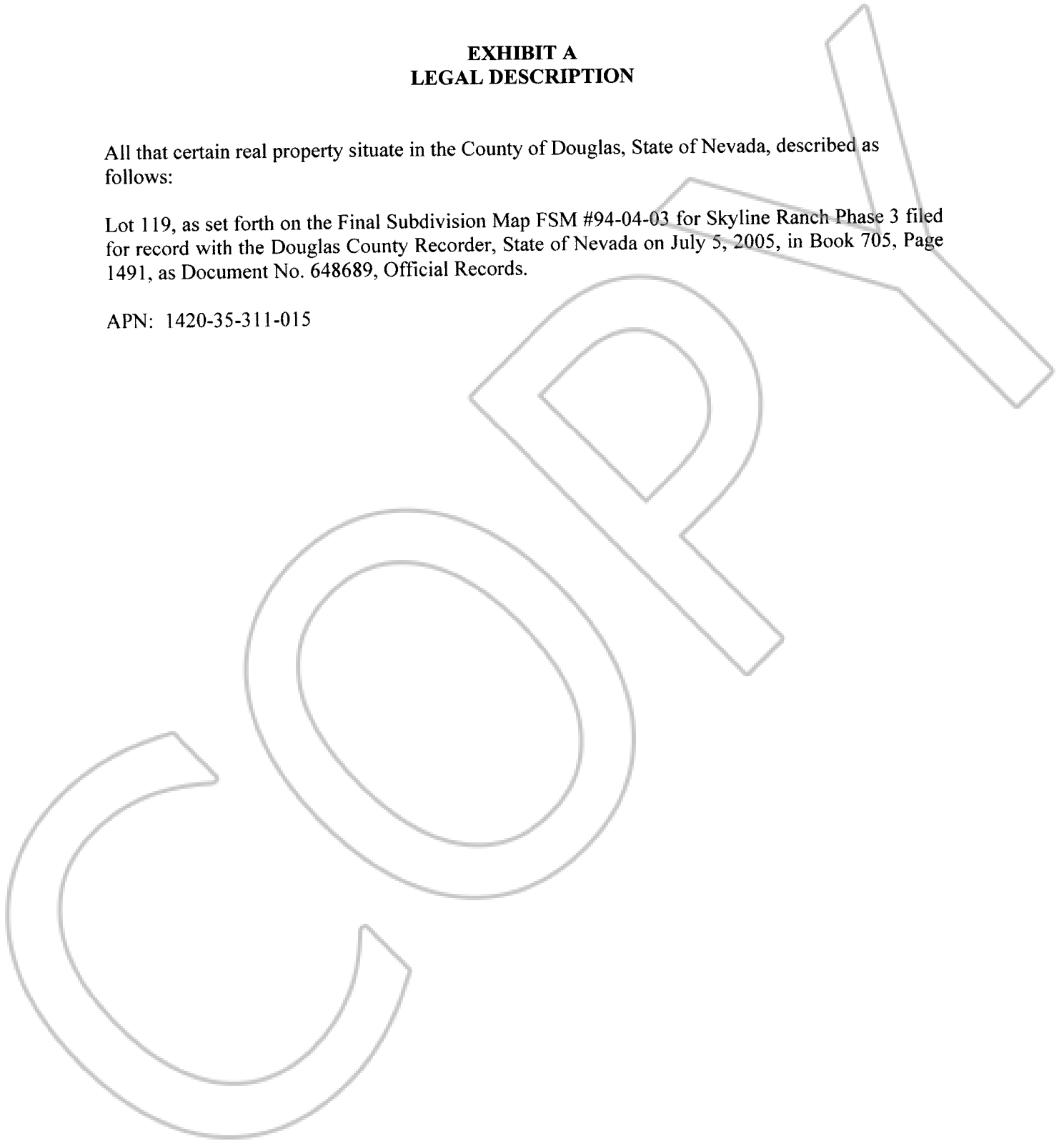
Escrow No. 2005295-DKD

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 119, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records.

APN: 1420-35-311-015



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-35-311-015
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3 _____
 b. Explain Reason for Exemption: Grantors correcting names without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Dennis G. Cote and Debra L. Cote
 Address: 1702 Crowne Way
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Dennis Cote Jr. and Debra Cote
 Address: 1702 Crowne Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02005295-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED