DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-951160

\$40.00

Pgs=2

08/21/2020 08:45 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1420-32-001-003

R.P.T.T.: \$0.00

Escrow No.: 20004767-DC When Recorded Return To:

Richard J. Johnson 1033 Stephanie Way Minden, NV 89423

Mail Tax Statements to: Richard J. Johnson 1033 Stephanie Way Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Johnson, Trustee of the Richard Johnson Revocable Living Trust, dated July 25, 2000

do(es) hereby Grant, Bargain, Sell and Convey to

Richard Johnson, an unmarried man

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Northwest 1/4 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 25C, as set forth on the Parcel Map for FRANK PETRASICH, filed for record in the office of the County Recorder, Douglas County, Nevada on June 24, 1991, in Book 691, Page 3494, as Document No. 253524

APN: 1420-32-001-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 20004767-DC day of AUGUST Richard Johnson, Trustee STATE OF NEVADA **CARSON CITY** This instrument was acknowledged before me on this 17 day of 1905 2020, by Richard Johnson, Trustee. DENISE M. CLARK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-2180-5 - Expires April 05, 2022

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1420-32-001-003 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land 🙎 Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse d) 2-4 Plex Book (e) \square Apt. Bldg. f) ☐ Comm'l/Ind'l Page __ ☐ Agricultural h) ☐ Mobile Home Date of Recording: ☐ Other: 8/21/20 Trust Ok~A.B. \$0 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) \$Ø c. Transfer Tax Value: \$ 0 d. Real Property Transfer Tax Due: \$0 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transferring out of Trust without consideration 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be ointwand severally liable for any additional amount owed. Signature: Capacity: Signature Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Richard Johnson, Trustee of the Richard Johnson Revocable Living Trust, dated Print Name: July 25, 2000 Print Name: Richard Johnson, an unmarried man Address: 1033 Stephanie Way Address: 1033 Stephanie Way City: Minden City: Minden Zip: 89423 State: Zip: 89423 State: NV NV COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 20004767-DC Print Name: Address: 896 W Nye Ln., Suite 104 State: NV City Carson City Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED