DOUGLAS COUNTY, NV

RPTT:\$2925.00 Rec:\$40.00

\$2,965.00 Pgs=4

2020-951187

08/21/2020 01:30 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-35-411-015

RPTT: \$2,925.00

Recording Requested By: Western Title Company **Escrow No.: 117589-SLA** When Recorded Mail To: Joseph Anderson 1690 Chiquita Circle Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B,030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

THIS DOCUMENT IS EXECUTED IN COUNTERPART

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Good Fields, LLC a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joseph Anderson, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 83, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/16/2020

Grant, Bargain and Sale Deed - Page 2

Good Fields, LLC a Nevada Limited Liability Company By: Winter Family Trust as Manager		\ \
and Myr, TIE 8-20-20		\ \
By Samuel Winter, Manager Date		\ \
and Trustee		\ \
By Kristin Winter, Manager Date and Trustee		/
STATE OF NEVEDA	1 /	
	ss	
COUNTY OF <u>VY C</u> This instrument was acknowledged before me on)	
August 20, 2020		BETH A. COE
By Samuel Winter, Manager and Kristin Winter, Manager.		NOTARY PUBLIC STATE OF NEVADA
by Samuel winter, Manager and Telephin winter, Manager	My Co	ommission Expires: 10-1-2020 ertificate No: 12-9017-14
\mathbb{R}	interest transact (1) to the state of the second section of the section of the second section of the section of the second section of the second section of the second section of the section	and or the constitution of a state of the constitution of the cons
Notary Public		
Trotally Fubic		>

Grant, Bargain and Sale Deed - Page 2

By: Winter F By Samuel W and Trustee	Fut 8/20/20	
and Trustee	Winter, Manager Date /	
	STATE OF Nevaca	
	COUNTY OF	
	August 20,2020.	
	By Samuel Winter, Manager and Kristin Winter, Manager.	
	A COURTY T WORK	KOAH INWOOD lotary Public - State of Nevada ppointment Recorded in Douglas County o: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1420-35-411-015

2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY	
۵.	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		
	, —·	, -	110125		
	c) Condo/Twnhse	d) ☐ 2-4 Plex			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g) Agricultural	h) ☐ Mobile Home			
	i) 🗆 Other			7 (
3.	Total Value/Sales Price of P	roperty:	\$750,000.	.00	
	Deed in Lieu of Foreclosure	Only (value of property)	(
	Transfer Tax Value:		\$750,000.	00	· .
	Real Property Transfer Tax	Due:	\$2,925.00		1
	• •				
4.	If Exemption Claimed:		1		1
		ption per NRS 375.090, S	Section	/ /	
	b. Explain Reason for	Exemption:			
			1		
5.	Partial Interest: Percentage I	being transferred: 100 %	1	· /	
Purs	parties agree that disallowar result in a penalty of 10% of suant to TRS 375.030, the I	nce of any claimed exemp f the tax due plus interest	tion, or other at 1% per mo	rmation provided herein. Furthermore, the determination of additional tax due, may onth. severally liable for any additional amou	nt
	ature / AND	11//	Capacity	Seller	
_	ature		Capacity		
			7 7		
	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INFORMATION	
/	(REQUIRED)		(REQUIRI	,	
Prin	A Company of the Comp	a Nevada Limited	Print Name:	Joseph Anderson	
Nam				11 00 Olar de Aval	_
			Address:	1690 Chiquita Circle	_
City			City:	Minder	_
State	e: <u>N V</u> 2	Zip: <u>890() (</u>	State:	M Zip: 89423	_
COX	MPANY/PERSON REQUES	TING PECOPDING			
CON	(required if not the seller or buye				
Print	: Name: eTRCo, LLC. On beh		anv Es	sc. #: 117589-SLA	
Addı	The state of the s	Omp	<u></u> 125		
	1362 Highway 395, S	Ste. 109			
City/	State/Zip: Gardnerville, NV				
•	•	LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICROFILMED)	