DOUGLAS COUNTY, NV

7, NV 2020-951211

RPTT:\$2710.50 Rec:\$40.00 \$2,750.50 Pgs=3

08/21/2020 02:36 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Russell John Mann 1143 San Marcos Circle Minden, NV 89423

MAIL TAX STATEMENTS TO: Russell John Mann 1143 San Marcos Circle Minden, NV 89423

Escrow No. 2005198-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-29-612-029

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$2,710.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jon Weaklend, An Unmarried Man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Russell Mann, and Gloria Mann, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jon Weaklend STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** This instrument was acknowledged before me on, by Jon Weaklend **NOTARY PUBLIC** This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02005198. SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 306 in Block D, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.



STATE OF NEVADA-DECLARATION OF VAL	UE FORM
1. Assessor Parcel Number(s)	\ \
a) <u>1420-29-612-029</u>	\ \
b)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) M Single Fam. 1	
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e)	Notes:
g) Agricultural h) Mobile Home	
i) Other	
3. Total Value/Sales Price of Property:	\$695,000.00
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value	perty) \$) \$695,000.00
Real Property Transfer Tax Due:	\$2,710.50
4. If Exemption Claimed	\
a. Transfer Tax Exemption, per NRS 375.0	090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
	the best of their information and belief, and can be
	tiate the information provided herein. Furthermore, the
result in a negative of 10% of the tax die plus interest	at 1% per month. Pursuant to NRS 375.030, the Buyer
and Seller shall be jointly and severally liable for any a	dditional amount owed.
Signature	Capacity Granfor
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jon Weaklend	Print Name: Russell Mann + Gura Mann
Address: 1001 Kensington	Address: 1143 San Marcos Circle
Carson City, NV 89703	Minden, Ne 89423
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORD	ING (Required if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow #.:2005198-RLT
Address: 1483 US Highway 395 N, Suite B	
City State Zin: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED