

DOUGLAS COUNTY, NV **2020-951233**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 **08/24/2020 08:38 AM**
VACATION OWNERSHIP TITLE AGENCY
KAREN ELLISON, RECORDER E07

A.P.N. No.:	A ptn of 1319-30-644-059
R.P.T.T.	\$0.00
Escrow No.:	20201404
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
Mail Tax Statement To:	
The Ridge Tahoe	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
THOMAS PATRICK BEGGANE	
19043 Lauren Lane	
Santa Clarita, CA 91350	

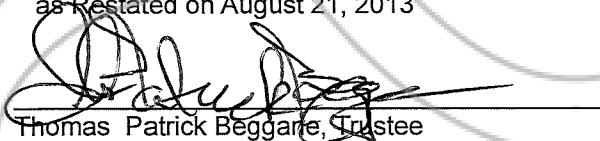
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THOMAS PATRICK BEGGANE, Successor Trustee of THE JOSHUA AMOTZ BONEH REVOCABLE TRUST, dated December 11, 1993, as amended and restated
for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to
THOMAS PATRICK BEGGANE, a widower
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Ridge Tahoe, Plaza Building, Prime Season, Annual Use, Week #M6741800, Old Account #37-151-36-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by reference made a part hereof.

Dated: August 12, 2020

THE JOSHUA AMOTZ BONEH REVOCABLE
LIVING TRUST,
as Restated on August 21, 2013


Thomas Patrick Beggane, Trustee

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On August 12, 2020 before me, Gina Cupp Notary Public
(insert name and title of the officer)

personally appeared THOMAS PATRICK BEGGANE,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Gina Cupp (Seal)

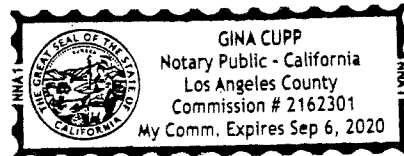


EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 151 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-059

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A portion of 1319-30-644-059
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Trust ok kle</u>

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Commercial/Industrial
 g) Agricultural h) Mobile Home
 i) Other Timeshare

3. a. Total Value/Sales Price of Property	_____	0.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____	()
c. Transfer Tax Value	_____	\$0.00
d. REAL PROPERTY TRANSFER TAX DUE:	_____	\$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: Transfer from a Trust with no consideration.

5. Partial Interest Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Thomas Patrick Beggane* Capacity: _____ Grantor
 Thomas Patrick Beggane, Trustee
 Signature *Thomas Patrick Beggane* Capacity: _____ Grantee
 Thomas Patrick Beggane

SELLER (GRANTOR) INFORMATION
 Print Name: THOMAS PATRICK BEGGANE,
 TRUSTEE
 Address: 19043 Lauren Lane
 City/State/Zip: Santa Clarita, CA 91350

BUYER (GRANTEE) INFORMATION
 Print Name: THOMAS PATRICK BEGGANE
 Address: 19043 Lauren Lane
 City/State/Zip: Santa Clarita, CA 91350

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company _____ Escrow No.: 20201404
 Name: Vacation Ownership Title Agency, Inc.
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706