

DOUGLAS COUNTY, NV

2020-951292

Rec:\$40.00

\$40.00

Pgs=2

08/25/2020 08:36 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0493108344  
Parcel #: 1220-09-416-005

### SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **STEPHEN J O'BRIEN AND JANET A O'BRIEN, TRUSTEES OF THE STEPHEN J. O'BRIEN AND JANET A. O'BRIEN REVOCABLE TRUST DATED FEBRUARY 21, 2007** (Trustor), and recorded 05/11/2016 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Doc # 2016-880691**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO NATIONAL BANK WEST** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO NATIONAL BANK WEST** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 25th day of August in the year 2020**  
**WELLS FARGO BANK, N.A.**

**LAUREN ASTLE**

**VICE PRESIDENT LOAN DOCUMENTATION**

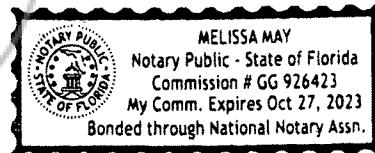
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 25th day of August in the year 2020, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY**

**COMM EXPIRES: 10/27/2023**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 415534284 DOCR T252008-12:35:32 [C-2] ERCNNV61



\*D0055953964\*

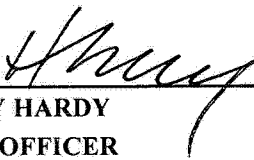
**Loan Number 0493108344**  
**Parcel #: 1220-09-416-005**

WHEREAS, **WELLS FARGO BANK, N.A.** as the current Beneficiary of the certain Deed of Trust granted by **STEPHEN J O'BRIEN AND JANET A O'BRIEN, TRUSTEES OF THE STEPHEN J. O'BRIEN AND JANET A. O'BRIEN REVOCABLE TRUST DATED FEBRUARY 21, 2007** as the Trustor, and recorded 05/11/2016 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Doc # 2016-880691**, of Official Records, has appointed **WELLS FARGO NATIONAL BANK WEST** as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

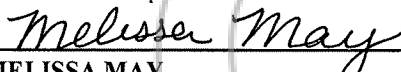
NOW THEREFORE, **WELLS FARGO NATIONAL BANK WEST**, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of **DOUGLAS**, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

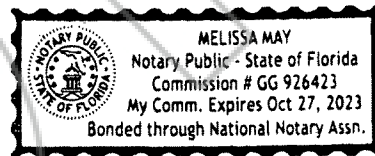
**Dated this 25th day of August in the year 2020**  
**WELLS FARGO NATIONAL BANK WEST**

  
\_\_\_\_\_  
**HOLLY HARDY**  
**TITLE OFFICER**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of August in the year 2020, by Holly Hardy as Title Officer of **WELLS FARGO NATIONAL BANK WEST**, who, as such Title Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**MELISSA MAY**  
**COMM EXPIRES: 10/27/2023**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**WFHRC 415534284 DOCR T252008-12:35:32 [C-2] ERCNNV61**



\*D0055953964\*