DOUGLAS COUNTY, NV

RPTT:\$2437.50 Rec:\$40.00

2020-951320

08/25/2020 11:11 AM \$2,477.50 Pgs=3

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1419-09-001-020

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: **Mountain Group Property** 3860 GS Richards Blvd Cason City, NV 89703

ESCROW NO: 11001041-JML

RPTT \$2,437.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Clear Creek Residential LLC, A Delaware Limited Liabilty Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Mountain Group Property Development LLC

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential DLC, a Delaware Limited Liabilty Combany By: Leisha Effect, Authorized Representative STATE OF NEVADA COUNTY OF DOUGLAS } ss: This instrument was acknowledged before me on August 8, 2020 GEORGIA R. CHASE Notary Public-State of Nevada APPT. NO. 13-10678-5 My App. Expires May 06, 2021

NvGrbasd

EXHIBIT A

Legal Description

Parcel 1

Lot 38 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 390755, 902099, and 916465.

APN: 1419-09-001-020



STATE OF NEVADA DECLARATION OF VALUE FORM

a. 1419-09-001-020 b c d 2. Type of Property:	()
G.	
d.	\ \
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2. Time of Brancis.	\ \
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a. x Vacant Land b. Single Fam. Res.	OR RECORDERS OPTIONAL USE ONL'
c. Condo/Twnhse d. 2-4 Plex Bo	ook Page
	ite of Recording:
g. ☐ Agricultural h. ☐ Mobile Home No	otes:
i. Other	
3. a. Total Value/Sales Price of Property:	207 204 20
h Doublishin (#	625,000.00
c. Transfer Tax Value	$-\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} + 1$
	625,000.00
d. Real Property Transfer Tax Due:	2,437.50
4. <u>If Exemption Claimed</u>)
a. Transfer Tax Exemption, per NRS 375.090, Section	/ /
b. Explain Reason for Exemption:	* VS hashesthalthaggamanagani. * * SSSSSSsammidSspadnag* * * * * * * * * * * * * * * * * * *
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