DOUGLAS COUNTY, NV

RPTT:\$3279.90 Rec:\$40.00

\$3,319.90 Pgs=3

2020-951323

08/25/2020 11:11 AM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1419-09-001-022

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Mountain Group Property 3860 GS Richards Blvd Carson City, NV 89703

ESCROW NO: 11001042-JML

RPTT \$3,279.90

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Clear Creek Residential LLC, A Delaware Limited Liabilty Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Mountain Group Property Development LLC

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential, LLQ, a Delaware Lin Liabilty Company	mited
By: Leisha Ehleri, Authorized Representative	
	\ \
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before	me on Au Cust 8 2020
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Seonia R. Cha	1.Q (ma))
Notary Public 0	(scal)
	GEORGIA R. CHASE Notary Public-State of Nevada
	APPT. NO. 13-10678-5 My App. Expires May 06, 2021
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NvGrbasd

EXHIBIT A

Legal Description

Parcel 1

Lot 65 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

APN: 1419-09-001-022



NvGrbasd

STATE OF NEVADA DECLARATION OF VALUE FORM

	Assessor Parcel Numi					/ \
a.	1419-09-001-022					()
b. ⁻				•		\ \
C.						\ \
d.						\ \
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C.	☐ Condo/Twnhse		2-4 Plex	Book		Page
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