

APN: 1420-18-214-120

RPTT: \$1,228.50

Escrow No. 2012294

When Recorded Return to:

Amanda Cathleen Sweetland and Brandon Alan Sweetland

**3322 Plymouth Drive
Carson City, NV 89705**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Stephen Buffo, a married man who acquired title as Stephen Buffo, an unmarried man

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Amanda Cathleen Sweetland and Brandon Alan Sweetland, wife and husband, as Joint Tenants with Right of Survivorship.

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2012294
Page Two.

Witness my hand(s) this 11 day of Aug, 2020.

Stephen Buffo
Stephen Buffo

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 11 day of
Aug, 2020 by Stephen Buffo.

Candice D. Ellis
NOTARY PUBLIC

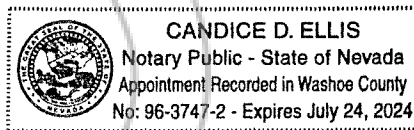
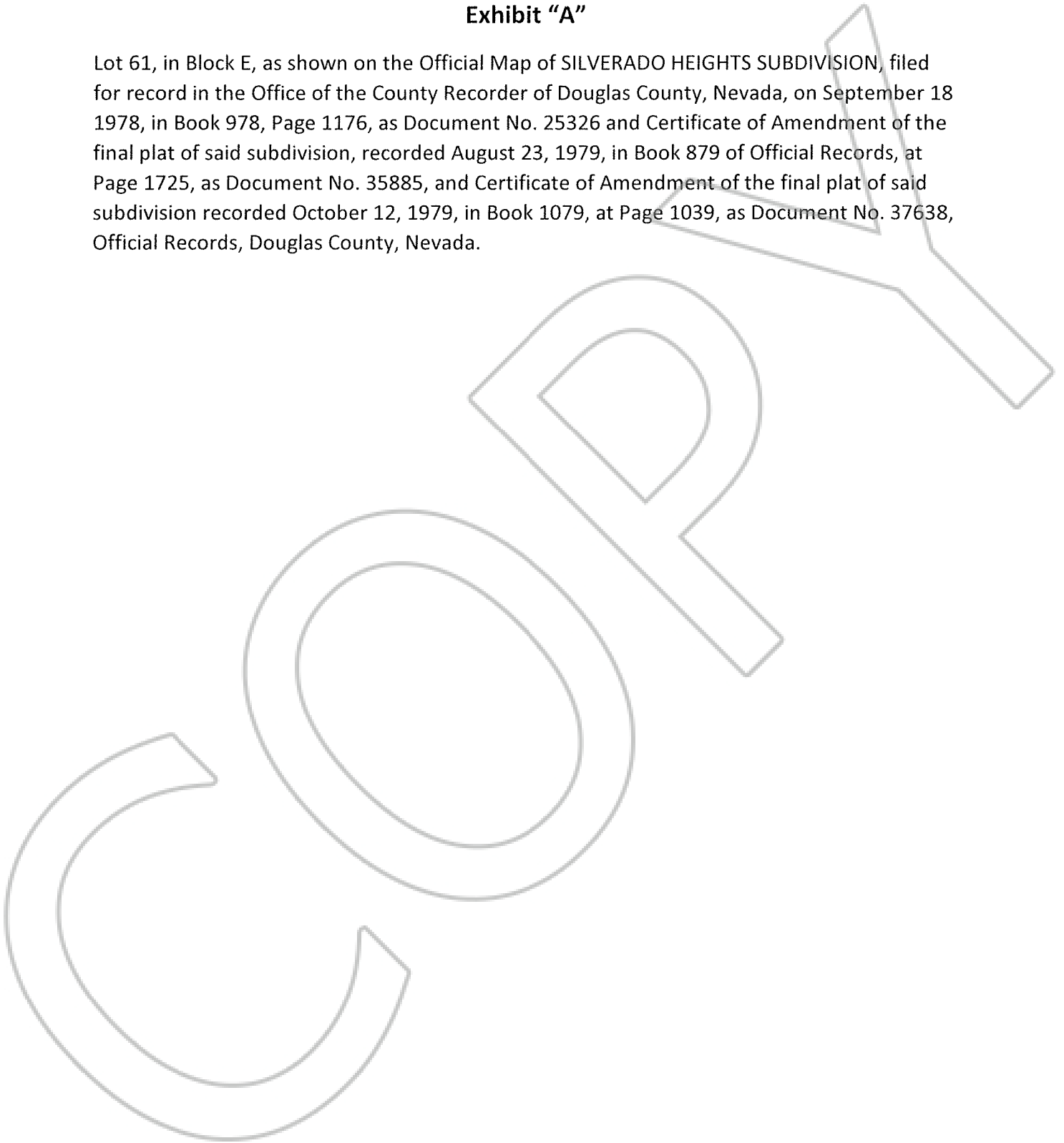


Exhibit "A"

Lot 61, in Block E, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-18-214-120
 b.
 c.
 d.

2. Type of Property
 a. Vacant Land
 b. Single Family Residence
 c. Condo/Townhouse
 d. 2 - 4 Plex
 e. Apartment Building
 f. Commercial/Industrial
 g. Agricultural
 h. Mobile Home
 i. Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.

a. Total Value/Sales Price of Property	\$315,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$315,000.00
d. Real Property Transfer Tax Due	\$1,228.50

4. If Exempt Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Stephen Buffo* Capacity: Grantor
 Signature: *Amanda Sweetland* Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Stephen Buffo
 Address: 949 Ranchview Circle
 City: Carson City
 State: Nevada Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amanda Cathleen Sweetland and Brandon Alan Sweetland
 Address: 3322 Plymouth Dr.
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2012294
 Address: 6774 S McCarran Blvd Suite 102
 City: Reno State: NV Zip: 89509