

APN: # 1121-10-000-009

RECORDING REQUESTED BY  
Cindy Carol Smith Trustee of  
The Cindy Carol Smith Family Trust  
dated March 16, 2020  
1934 Morgan Court  
Gardnerville, Nevada 89410



KAREN ELLISON, RECORDER E07

AFTER RECORDATION RETURN BY MAIL TO  
The Law Office of Ronald F. Cauley  
1475 U.S. Hwy 395 North  
Gardnerville, NV 89410

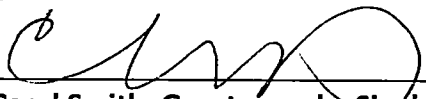
**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** On this 16 day of March, 2020, Cindy Carol Smith, a single woman, without consideration, does hereby Grant, Bargain Sell, & Convey to Cindy Carol Smith, Trustee of the Cindy Carol Smith Family Trust and her Successors, under The Cindy Carol Smith Family Trust, dated March 16, 2020, all interest in all that real property situated in the City of Minden, State of Nevada, bounded and described as follows:

Parcel 2, as set forth on that certain Parcel Map LDA 98-026 for JOSEPH W. HEFLIN, JR. And PAMELA C. HEFLIN, filed for record in the office of the County Recorder in Douglas County, Nevada, on July 30, 1998, in Book 798, Page 6652, as Document No. 445746.

APN: 1121-01-000-009

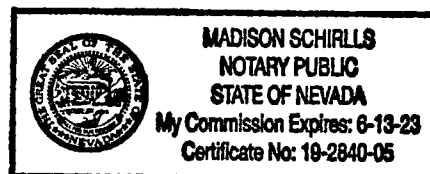
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

  
Cindy Carol Smith, Grantor and a Single Woman

State of Nevada        )  
                                  ) ss  
County of Douglas     )

This instrument was acknowledged before me on the 16 day of March, 2020, by **CINDY CAROL SMITH.**

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1121-01-000-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>8/26/20</u>	
NOTES: <u>Trust OK #18</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: ~~ATP 808 SM~~ Cindy Smith  
 Address: P.O. Box 3135  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Smith Family Trust  
 Address: same  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)