

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1318-26-501-005

or

**Assessor's Manufactured Home ID Number:**



00117179202009514820020029

KAREN ELLISON, RECORDER

**Recording Requested by and Mail to:**

Name: Preston S. Mathews, Esq. c. Alling & Jillson, Ltd.

Address: Post Office Box 3390

City/State/Zip: Lake Tahoe Nevada 89449

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Ruth L. Blough, Trustee of the Blough 2007 Trust

do individually or severally certify and declare as follows:

Ruth L. Blough

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Stateline, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)

177 Granite Springs Drive (legal description is attached hereto)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its  
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 26 day of August, 2020

*Ruth Blough*  
Signature

Ruth L. Blough, Trustee  
Print or type name here

Signature

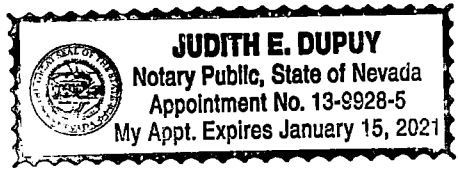
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before  
me on 8-26-20  
(date)

By Ruth L. Blough  
Person(s) appearing before notary

By Judith E. Dupuy  
Person(s) appearing before notary  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**  
**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

LEGAL DESCRIPTION

ALL THAT PORTION OF SECTION 26, TOWNSHIP 13, NORTH,  
RANGE 18 EAST, M.D.M., MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS SOUTH 00°09'40"  
WEST 654.66 FEET FROM THE NORTHEAST CORNER OF  
SAID SECTION 26;  
THENCE SOUTH 00°17'25" WEST 476.89 FEET;  
THENCE NORTH 68°36'59" WEST 307.72 FEET;  
THENCE NORTH 12°43'46" WEST 611.62 FEET;  
THENCE NORTH 76°58'34" EAST 126.88 FEET;  
THENCE ALONG A CURVE TO THE NORTH WITH A RADIUS  
OF 440.00 FEET, A CENTRAL ANGLE OF 35°30'00", AND AN  
ARC LENGTH OF 272.62, THE CHORD OF SAID CURVE  
BEARS NORTH 59°13'34" EAST 268.28 FEET;  
THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH  
A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 20°07'49",  
AND AN ARC LENGTH 137.02, THE CHORD OF SAID CURVE  
BEARS NORTH 31°24'40" EAST 136.32 FEET;  
THENCE SOUTH 00°09'40" WEST 514.11 FEET TO THE POINT  
OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY FOR  
FALCON CAPITAL RECORDED JUNE 14, 2004, BOOK 0604,  
PAGE 6773, AS DOCUMENT NO. 616036.

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