

DOUGLAS COUNTY, NV **2020-951500**  
Rec:\$40.00  
\$40.00 Pgs=1 **08/28/2020 08:17 AM**  
FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

**NEVADA**

**RECORD 1<sup>ST</sup>**

COUNTY OF DOUGLAS  
LOAN NO.: 0024819914

PARCEL No. 1319-19-212-086



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895


**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **IMPAC MORTGAGE CORP. DBA CASHCALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary of that certain Deed of Trust dated **AUGUST 29, 2018** executed by **DEBORAH PIERREL AND FREDERIC PIERREL, WIFE AND HUSBAND AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**, Trustor, to **WFG LENDER SERVICES**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **IMPAC MORTGAGE CORP. DBA CASHCALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **NOVEMBER 01, 2018** as Instrument No. **2018-921676** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

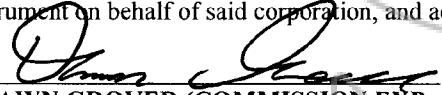
WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; **NOW THEREFORE**, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **AUGUST 27, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY**

  
**SHERRY A. JONES, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **AUGUST 27, 2020**, before me, **DAWN GROVER**, personally appeared **SHERRY A. JONES** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DAWN GROVER (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

**DAWN GROVER**  
Notary Public - State of Idaho  
Commission Number 65061  
My Commission Expires Feb 13, 2021

SP8100114IM - SOT - NV

