

APN#: 1320-35-002-004

RPTT: \$-0-

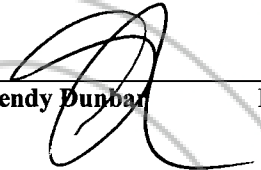
DOUGLAS COUNTY, NV	2020-951509
RPTT:\$0.00 Rec:\$40.00	08/28/2020 08:28 AM
\$40.00 Pgs=3	
ETRCO	
KAREN ELLISON, RECORDER	E05

Recording Requested By:
Western Title Company
Escrow No. 117678-WLD
When Recorded Mail To:
Andrew William Warren
4989 Hambre Way
Reno, NV 89502

Mail Tax Statements to: (deeds only)
~~Same as Above~~ Vickie L. Warren
1426 Willow Creek Ln.
Carls, NV 89410

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
 (Per NRS 239B.030)

Signature _____

 Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ashley Warren, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Andrew William Warren, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block B, as set forth on that certain map of COTTONWOOD MEADOWS SUBDIVISION, filed for record March 1, 1985 in Book 385, Page 150, Document No. 114249, and further set forth on Certificate of Amendment recorded June 18, 1987, Book 687, Page 2258, Document No. 156696, both Instruments Respectively Official Records of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/21/2020

Ashley Warren
Ashley Warren


STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on August
24, 2020 by Ashley Warren.

[Signature]
Notary Public

 **WENDY DUNBAR**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-35-002-004

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section #5
b. Explain Reason for Exemption: Wife deeding off title, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Ashley Warren
Address: 4989 Hombre Way
City: Reno
State: NV Zip: 89502

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Andrew William Warren
Address: 4989 Hombre Way
City: Reno
State: NV Zip: 89502

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 117678-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)