DOUGLAS COUNTY, NV

RPTT:\$1540.50 Rec:\$40.00

\$1,580.50 Pgs=3

2020-951532

08/28/2020 10:58 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-33-816-017

RPTT: \$1,540.50

Recording Requested By: Western Title Company

Escrow No.: 117737-WLD When Recorded Mail To: Patrick T. Donnelly 1410 S. Marion Russell Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul D. Wiswell and Linda L. Wiswell, Trustee of The Wiswell Trust dated June 18, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patrick T. Donnelly, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 66, in Block C, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/11/2020

Grant, Bargain and Sale Deed - Page 2

The Wiswell Trust dated June 18, 1993

Paul D. Wiswell, Trustee

Linda L. Wiswell, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 11, 2020_By Paul D. Wiswell and Linda L. Wiswell.

Notary Public

WENDY DUNBAR

ss

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1320-33-816-017						
2.	Type of Property:	, -		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			_	
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex			-		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home				7	
3.	Total Value/Sales Price of Property: \$395,000.00						
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:		\$395,000	.00			
	Real Property Transfer Tax	Due:	\$1,540.50				
	• •						
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
			1	V /			
5.	Partial Interest: Percentage being transferred: 100 %						
	375.110, that the informatic supported by documentation parties agree that disallows result in a penalty of 10% or suant to NRS 375.030, the	on if called upon to substar ance of any claimed exemp of the tax due plus interest	ntiate the info otion, or other at 1% per mo	rmation provider determination onth.	ed herein. F of addition	urthermore, the al tax due, may	
OW(Consoity	FSMAN	Acon	1	
_	nature /		_Capacity _ _Capacity _	Escrow	13 COV C	1	
Sig	nature		_Capacity_				
/	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
/	(REQUIRED)	(REQUIRED)					
Pri		nd Linda L. Wiswell,		Patrick T. Do	nnelly		
		iswell Trust dated June			J		
Ada	00.2	Fork Dr.	Address:	1410 S. Mario	n Russell		
Cit	<u> </u>	312 131	City:	Gardnerville			
Sta	1,	Zip: 82718	State:	NV	Zip: 8	39410	
		24 30 110			_ • _		
CO	MPANY/PERSON REQUE	STING RECORDING					
	(required if not the seller or bu						
Pri	nt Name: eTRCo, LLC. On be	half of Western Title Comp	<u>oany</u> E	sc. #: <u>117737-W</u>	<u>LD</u>		
Ad	dress: Douglas Office						
	1362 Highway 395,						
Cit	y/State/Zip: Gardnerville, NV			CONDED A GOR O	DIL P (E.D.)		
	(AS A PU	BLIC RECORD THIS FORM	MAY BE REC	JORDED/MICKO	FILMED)		