DOUGLAS COUNTY, NV

00

2020-951546

RPTT:\$2106.00 Rec:\$40.00 \$2,146.00 Pgs=3

08/28/2020 11:43 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-33-212-009

RPTT: \$2,106.00

Recording Requested By: Western Title Company Escrow No.: 117973-KDJ When Recorded Mail To:

William O'Brien and Sondra O'Brien 1524 Snaffle Bit Drive Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Raquel Smith, Successor Trustee of the Sierra Trust dated December 4, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William O'Brien and Sondra O'Brien, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein below is situated in the City of Gardnerville, County of Douglas, State of Nevada, and is described as follows:

Lot 139 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/17/2020

Grant, Bargain and Sale Deed – Page 2
Sierra Trust dated December 4, 1997 By Raquel Smith, Successor Trustee
COUNTY OF Douglas This instrument was acknowledged before me on
8-25-2020
By Raquel Smith.
Notary Public
MARK BANNING Notary Public-State of Nevada Appointment No. 20-9098-02 My Appointment Expires 4-15-2024

ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

a) 1	1320-33-212-009				
2. Typ	oe of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	_
	Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	\ \	
, –	☐ Condo/Twnhse	d) □ 2-4 Plex		\ \	
, -	☐ Apt. Bldg	f) Comm'l/Ind'l		~	
	_ Agricultural	h) ☐ Mobile Home			_
	Other	_			
	tal Value/Sales Price of		\$539,900.	.00	
		re Only (value of property			
	ansfer Tax Value:	_	\$539,900.		١,
Rea	al Property Transfer Ta	x Due:	\$2,106.00		
ä	Exemption Claimed: a. Transfer Tax Exe b. Explain Reason f	emption per NRS 375.090 for Exemption:	, Section		
5. Par	tial Interest: Percentag	e being transferred: 100 %	6	/ /	
375 sup par	5.110, that the informat oported by documentati ties agree that disallow	ion provided is correct to on if called upon to substa	the best of thei antiate the information, or other	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth.	
Pursuai	nt to NRS 375 030 the	Buver and Seller shall	he jointly and	severally liable for any additional amoun	1t
owed.	\mathcal{O}	1	so joinely une	·	••
Signatu	ire M	/ \	Capacity	Escrav	
Signatu			Capacity —		
			_ / /		
	LLER (GRANTOR) IN	IFORMATION		GRANTEE) INFORMATION	
	EQUIRED)	15 1 1 1 1 1 1	(REQUIR		
Print /	Sierra Trust date	d December 4, 1997	Print Name:	William O'Brien and Sondra O'Brien	
Name: Address	s: 1524 Snaffle Bit	D _e	Address:	1524 Snaffle Bit Dr.	-
Address City:	Gardnerville	DI.	_ Address: City:	Gardnerville	-
CILY.	Garanoi villo	1 %	OILY.		

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

NV

Print Name: eTRCo, LLC. On behalf of Western Title Company

Zip:

89410

Esc. #: <u>117973-KDJ</u>

89410

Zip:

NV

Address: Carson Office

State:

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State: