A.P.N.:

1022-09-002-011

File No:

143-2599856 (mk)

R.P.T.T.:

\$916.50

DOUGLAS COUNTY, NV RPTT:\$916.50 Rec:\$40.00

2020-951550

\$956.50 Pgs=3

=3

08/28/2020 12:16 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Mr & Mrs. Rask P.O Box 142 Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Jacob Kelley and Shirlie Jean Kelley, Trustees of The James Jacob Kelley and Shirlie Jean Kelley Revocable Living Trust dated 7-12-2018

do(es) hereby GRANT, BARGAIN and SELL to

Howard Rask and Barbara Rask, as Trustees of The 2002 Howard and Barbara Rask Revocable Trust UDD July 5, 2002.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, IN BLOCK P, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

James Jacob Kelley and Shirlie Jean Kelley, Trustees of The James Jacob Kelley and Shirlie Jean Kelley Revocable Living Trust dated 7-12- 2018 James Jacob Kelley, Trustee	
	/ \
STATE OF)	
COUNTY OF) SS.	
This instrument was acknowledged before me on James Jacob Kelley Trustee	by
(My commission expires:)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Dec No. 143-2599856.	ed under Escrow
See attached	

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Califfornia State of Califfornia Pornor (1)	
County of Oli	il. Massis at 1 has
on Hught all alab before me, A	thia Weigher notary pu
Date lands de a	Here Insert Name and Title of the Office
personally appeared ()()()()	DO NILLY
	Name(s)-of-Signer(s)
who proved to me on the basis of satisfactory evident to the within instrument and acknowledged to me the authorized capacity(ies), and that by his/her/their sign upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
ANTHIA CHARTIER Notary Public - California	paragraph is true and correct.
San Bernardino County	
Commission # 2317889 My Comm. Expires Jan 6, 2024	WITNESS my hand and official seal.
my comm, expires sair 0, 2024	Signature
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can d	ONAL deter alteration of the document or
	form to an unintended document.
Description of Attached Document	words and the board
Title or Type of Document:	urgain and Jale Beed
Document Date: August 2/0, C	Number of Pages: 2
Signer(s) Other Than Named Above:	1/a
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer – Title(s):	□ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	□ Partner – □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator	☐ Trustee ☐ Guardian of Conservator
Other:	Other:
Signer is Representing:	Signer is Representing:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1022-09-002-011		()
b)			\ \
c)			\ \
d)_			\ \
2.	Type of Property		\ \
ے. a)	Vacant Land b) 🖌 Single Fam. Res.	FOR RECORDER	S OPTIONAL USE
•		Book	
c)			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$235,000.0	00
	b) Deed in Lieu of Foreclosure Only (value of pro		
	c) Transfer Tax Value:	\$235,000.0	00
	d) Real Property Transfer Tax Due	\$916.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	in:	
	b. Explain reason for exemption:	<u> </u>	
	D		***
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges, t.060 and NRS 375.110, that the information	inder penalty of perju	ry, pursuant to NRS
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct t	o the best of their
the	information provided herein. Furthermore, the	e parties agree that (disallowance of any
claiı	med exemption, or other determination of addit	ional tax due, may re	esult in a penalty of
10%	% of the tax due plus interest at 1% per month. er shall,be jointly and, severally, liable for any add	Pursuant to NRS 3/5	.030, the Buyer and
	nature:	Capacity:	700 DL
-	nature:	· / · · · · · · · · · · · · · · · · · ·	- CONTRACTOR OF THE PARTY OF TH
Sigi	SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTE!	E) INFORMATION
	(REQUIRED)	(REQU	IIRED)
			002 Howard and
Drin	t Name: Kelley Revocable Living Trust	Print Name: Trust l	a Rask Revocable
	Iress: 7578 Alba Ave	Address: P.O. Box	
		City: Wellington	
City Stat		State: NV	Zip: 89444
	MPANY/PERSON REQUESTING RECORDING		
<u></u>	First American Title Insurance	- (. oqui: oa ii iiot oo	
Prin	t Name: Company	File Number: 143-259	99856 mk/ mk
Add	lress 1663 US Highway 395, Suite 101		
City	: Minden	State: NV	Zip: <u>89423</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICRO	OFILMED)