

DOUGLAS COUNTY, NV

2020-951556

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

08/28/2020 12:40 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1319-30-514-001

R.P.T.T.: \$0.00

Escrow No.: 20006546-GG

When Recorded Return To:

Jeffry Seid and Kevin Seid

759 Boulder Court #1

Stateline, NV 89449

Mail Tax Statements to:

Jeffry Seid and Kevin Seid

759 Boulder Court #1

Stateline, NV 89449

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Amanda Welch, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Jeffry Seid, a married man as his sole and separate all that real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Unit 1, as set forth on the Condominium Map of Lot 4 of Third Amended Map of Tahoe Village Unit No. 2, recorded August 14, 1979 as Document No. 35555, of Official Records of Douglas County, State of Nevada.

Together with an undivided 1/24th interest in and to that portion designated as common area as set forth on the Condominium Map of Lot 4 on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, recorded August 14, 1979, as Document No. 35555, of Official Records of Douglas County, State of Nevada.

Assessors Parcel No.: 1319-30-514-001

It is the intent of Grantor herein to divest Herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 27th day of AUGUST, 2020.

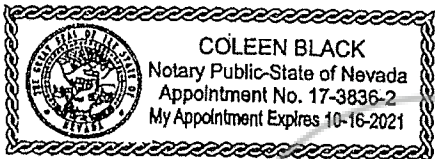
Amanda Welch
Amanda Welch

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on this 27th day of AUGUST, 2020, by
Amanda Welch.

Coleen Black
Notary Public



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-514-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: _____ \$
 b. Deed in Lieu of Foreclosure Only (value of property) _____ \$
 c. Transfer Tax Value: _____ \$
 d. Real Property Transfer Tax Due: _____ \$0

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amanda Welch
 Address: 759 Boulder Court Unit 1 (aka A)
 City: Stateline
 State: NV Zip: 89449

Print Name: Jeffry Seid, a married man as his sole and separate
 Address: 759 Boulder Court Unit 1 (aka A)
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20006546-GG
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED