

DOUGLAS COUNTY, NV

2020-951594

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

08/28/2020 03:30 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1319-30-636-003

R.P.T.T.: \$0.00

Escrow No.: 20007107-DR

When Recorded Return To:

Ryan D. Bolton

145 N. Mall Drive #58

Saint George, UT 84790

Mail Tax Statements to:

Ryan D. Bolton

145 N. Mall Drive #58

Saint George, UT 84790

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Tiffany Lance-Bolton**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Ryan D. Bolton, a married man, as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anyway appertaining.

SPACE BELOW FOR RECORDER

Dated this 27<sup>th</sup> day of August, 2020.

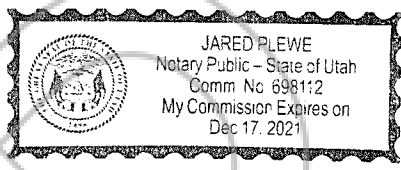
Tiffany Lance-Bolton  
Tiffany Lance-Bolton

STATE OF Utah

COUNTY OF Washington

This instrument was acknowledged before me on this 27 day of August, 2020, by Tiffany Lance-Bolton

J. Plewe  
Notary Public



SPACE BELOW FOR RECORDER

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**EXHIBIT "A"**

Unit C of Lot 64 as shown on the map entitled, "Tahoe Village Condominium 64," being all of Lot 64, located in "Tahoe Village Subdivision Unit No. 1," filed for record in the office of the County Recorder of Douglas County, Nevada, on November 12, 1974 in Book 1174 of Maps, at Page 260, as File No. 76343.

TOGETHER WITH an undivided 1/4th interest in and to the common area of Lot 64 as shown on map entitled, "Tahoe Village Condominium 64," being all of Lot 64, located in "Tahoe Village Subdivision Unit No. 1," filed for record in the office of the County Recorder of Douglas County, Nevada, on November 12, 1974 in Book 1174 of Maps, at Page 260, as File No. 76343.



SPACE BELOW FOR RECORDER

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-30-636-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land             | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input checked="" type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex            |
| e) <input type="checkbox"/> Apt. Bldg.              | f) <input type="checkbox"/> Comm'l/Ind'l        |
| g) <input type="checkbox"/> Agricultural            | h) <input type="checkbox"/> Mobile Home         |
| <input type="checkbox"/> Other: _____               |   |

| FOR RECORDER'S OPTIONAL USE ONLY |            |
|----------------------------------|------------|
| Document/Instrument No.:         | _____      |
| Book _____                       | Page _____ |
| Date of Recording:               | _____      |
| Notes:                           | _____      |

- |   |       |     |
|---|-------|-----|
| 3. a. Total Value/Sale Price of Property:               | _____ | \$  |
| b. Deed in Lieu of Foreclosure Only (value of property) | _____ | \$  |
| c. Transfer Tax Value:                                  | _____ | \$  |
| d. Real Property Transfer Tax Due:                      | _____ | \$0 |

4. **IF EXEMPTION CLAIMED:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses - without consideration

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_ Grantor  
 Signature: [Signature] Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Tiffany Lance-Bolton  
 Address: 145 N. Mall Drive #58  
 City: Saint George  
 State: UT Zip: 84790

Print Name: Ryan D. Bolton, a married man, as his sole and separate property  
 Address: 145 N. Mall Drive #58  
 City: Saint George  
 State: UT Zip: 84790

**COMPANY/PERSON REQUESTING RECORDING** (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20007107-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED