DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-951602

\$40.00 Pgs=3

-

08/28/2020 03:41 PM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By:
Western Title Company
Escrow No. 118038-ARJ

**APN#:** 1220-27-110-002

**RPTT:** \$-0- Exempt #5

When Recorded Mail To:

David R. Samuel

9129 Richland Woods Dr. Richland, MI 49083

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Bell

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

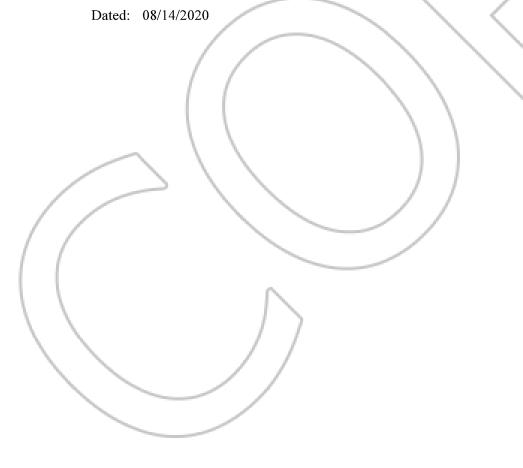
THIS INDENTURE WITNESSETH: That Denise Samuel, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David R. Samuel, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 252, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2 STATE OF Inc ssCOUNTY OF This instrument was acknowledged before me on by Denise Samuel. Notary Public MARSHA L. BROWN
Notary Public, State of Indiana
County of St Joseph
SEAL
Commission # 644174
Commission Expires June 28, 2021

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-27-110-002

					(	\
2.	Type of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY
	a) \( \subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.	NOTES:			. CSD GIAZI
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g)  Agricultural	h) ☐ Mobile Home				<del>                                      </del>
	i) ☐ Other					7 1
	, <u> </u>	-			The state of the s	
3.	Total Value/Sales Price of	Property:	\$0.00			
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$0.00	_ \		1
	Real Property Transfer Tax	c Due:	\$0.00			
				1		
4.	If Exemption Claimed:			)		~
	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #5</li> <li>b. Explain Reason for Exemption: Wife deeding to Husband without consideration</li> </ul>					
	b. Explain Reason for	r Exemption: Wife deedin	g to Husband	l without con	sideration	
5.	Partial Interest: Percentage being transferred: 100 %					
owe	supported by documentation parties agree that disallows result in a penalty of 10% of suant to NRS 375.030, the d.	unce of any claimed exemp of the tax due plus interest	otion, or other at 1% per mo	r determination onth.	n of additi	onal tax due, may
	nature		Capacity _			<del>-</del>
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Prin	1		Print Name:	David R. Sa	amuel	
Nan	ress: 9129 Richland Wo	anda Du	Address:	0120 D:-b1	W	D.,
City			Address: City:	9129 Richland	and woods	DI
Stat	1		State:	MI	Zip:	49083
Stat		<b>Zip:</b> 49083	State.	1411	z.p.	
CON	MPANY/PERSON REQUE	STING RECORDING				
- 1	(required if not the seller or buy					
Prin	t Name: eTRCo, LLC. On be	half of Western Title Comp	<u>any</u> E	sc. #: <u>118038</u> -	<u>ARJ</u>	
Add	ress: Douglas Office					
	1362 Highway 395,	APP				
City	/State/Zip: Gardnerville, NV					
	(AS A PUI	BLIC RECORD THIS FORM	MAY BE REC	CORDED/MICR	OFILMED)	