

APN: 1219-26-001-010

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY LLC
1664 US HWY 395 NORTH, SUITE 105
MINDEN, NV 89423



KAREN ELLISON, RECORDER

**MAIL RECORDABLE DOCS AND
Tax Statements to:**
Sandra Lea Herback
Gregory Carl Herback
P.O. Box 3981
Stateline, NV 89449

ESCROW NO: 44000091-NF4

RPTT \$780.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **James Buck and Jennifer Buck, husband and wife as joint tenants with right of survivorship**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Sandra Lea Herback and Gregory Carl Herback, wife and husband as joint tenants with right of survivorship

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

James Buck
James Buck

Jennifer Buck
Jennifer Buck

STATE OF NEW YORK } ss:
COUNTY OF ONONDAGA

This instrument was acknowledged before me on AUGUST 26, 2020.

by JENNIFER BUCK AND JAMES BUCK

Lisa M. Valletta (seal)
Notary Public

LISA M. VALLETTA
Notary Public, State of New York
Qualified in Onondaga County
Commission Expires Dec. 6, 20 21

EXHIBIT A
Legal Description

Parcel 1:

Lot 9, in Block A, as set forth on that certain Final Map PDA 97-001 for Jackson Creek Ranch Estates, a Planned Development. Recorded in the Office of the County Recorder, State of Nevada on February 23, 1998. Book 298 at Page 4120, as Document No. 433187 and further imposed on that certain Amended Recorded of Survey Map recorded May 31, 2001, in Book 501, Page 9960, as Document No. 515523 of Official Records of Douglas County, Nevada.

Parcel 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, Trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 501, Page 9961 as Document No. 515524 and being further depicted on the Amended Recorded of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 501, Page 9960 as Document No. 515523.

Parcel 3:

Together with an easement for ingress as described in Easement Grant, Bargain and Sale Deed filed for record in the office of the Douglas County Recorder County, State of Nevada, on August 27, 2003 in Book 803, Page 15090, Document No. 587973, Official Records.

TOGETHER with all tenements, hereditaments and appurtenance, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PURSUANT TO NRS SECTION 111.312, THE ABOVE LEGAL DESCRIPTION IS THE SAME PROPERTY CONVEYED IN DEED RECORDED APRIL 18, 2019 AS INSTRUMENT NO. 2019-927985.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-26-001-010
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

| | |
|----------------------------------------|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Book _____ | Page _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a. Total Value/Sales Price of Property: \$ 200,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 200,000.00
 d. Real Property Transfer Tax Due: \$ 780.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *James Buck* Capacity *E. officer*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: James Buck and Jennifer Buck
 Address: 1622 Esmeralda Ave
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Sandra Lea Herback and Gregory Carl Herback
 Address: P.O. Box 3981
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Signature Title Company LLC Escrow No.: 44000091-440-NF4
 Address: 1664 US Hwy 395 North, Suite 105
 City, State, Zip: Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED