DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=4

KAREN ELLISON, RECORDER

2020-951610

KAEMPFER CROWELL

08/31/2020 08:13 AM

APN 1220-16-210-158

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Steven E. Tackes, Esq. Kaempfer Crowell 510 West Fourth Street Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Janice Lynn Monti, Trustee Monti Family Trust dated August 14, 2017 P.O. Box 1477 Gardnerville, Nevada 89410

I affirm that this document submitted for recording **does** contain the social security number of any person or persons. (Per NRS 440.380(1) and 40.525(5)

Janice Lynn Monti

AFFIDAVIT OF DEATH OF TRUSTEE

STATE OF NEVADA

)ss:

CARSON CITY

JANICE LYNN MONTI being first duly sworn, upon oath and under penalty of perjury, deposes and says as follows:

- 1. That I am over the age of twenty-one (21) years of age and competent to testify to the matters hereinafter stated.
- 2. That JON DAVID MONTI, the decedent mentioned in the attached Certificate of Death, who died on September 27, 2019, is the same person as JON DAVID MONTI, named as a Trustee of the MONTI FAMILY TRUST dated August 14, 2017, in that certain Grant Bargain

and Sale Deed recorded as Doc. No. 2017-902693 on August 14, 2017, covering the following described property.

3. That the real property described herein is real property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 20, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30 1972, as Document No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof to be held and managed as the community property of the GRANTORS.

Legal description from Document No. 2017-902693, recorded August 14, 2017.

Commonly known as 1230 Monarch Ln., Gardnerville, Nevada 89460; APN 1220-16-210-158.

- 4. That I, JANICE LYNN MONTI, am named within the aforementioned Trust as the sole successor Trustee.
- 5. That I, JANICE LYNN MONTI, confirm, and I consent to serve as Trustee of the aforementioned Trust under the powers and duties as Trustee of such Trust.

6. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

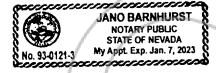
DATED this 28th day of August, 2020.

ANICE LYNN MONTI

SUBSCRIBED AND SWORN to before me by JANICE LYNN MONTI this 28th day of August, 2020.

Notary Public

(Seal)



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FI	ILE NO. 4106028	CERTIFICATE OF DEATH				2019019757 STATE FILE NUMBER				
PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST, Jon	MONTI				2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH September 27, 2019 Douglas				
DECEDENT	Gardnerville number)		1230 Monarch Ln				street an 3e.If Hosp. or Inst. Indicate DOA,OP/Emer. Rm. 4. SEX Inpatient(Specify) Home Ma			
DECEDENT	5. RACE (Specify)	nite	6. Hispanic Origin No - Non-		7a. AGE-Last (Years)	birthday 7b, UND MOS	ER 1 YEAR 7c. UNDER DAYS HOURS	1 DAY 8. D	ATE OF BIRTH March 10	(Mo/Day/Yr)
OF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	California		OF WHAT COUNTE		Married	Danie TAILDILOO				
	13. SOCIAL SECURITY NUMBE		14a. USUAL OCCUPATION (Give Kind of Wor Aviation Mecha				KIND OF BUSINESS OR INDUSTR Aviation		Ever in US Armed Forces? No 15e, INSIDE CITY	
	15a. RESIDENCE - STATE Nevada	15b. COUNTY Douglas		y, town or Lo Gardnervi	lle .	15d, STREET AN 1230 Mon a	arch Ln		15e, IN LIMITS or No)	(Specify Yes
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) Arthur MONT! 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Madelyn SNODGRASS									
	18a. INFORMANT- NAME (Type or Print) Janice MONTI PO Box 1477 Gardnerville, Nevada 89410 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town State									
ISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME Cremation Waiton's Sierra Crematory 19c. LOCATION City or Town State Carson City Nevada 89706 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY									
	CARLEN	BLANSETT URE AUTHENTICA		LICENSE NUM FD86	BER	794	Walton's Funeral	s and Crei		
RADE CALL	TRADE CALL - NAME AND ADD			F. 67 (1985) - 1						
CERTIFIER	21a. To the best of my kni to the cause(s) stated.(Signature) 21b. DATE SIGNED (Mo. October 08, 2019 21d. NAME OF ATTEND CTOPE or Print)	gnature & Title) MARK D CAN (Day/Yr) 2	SIGNATURE AU ITY MD Ic. HOUR OF DEAT 12:10	ITHENTICATE H O	Completed b	he time, date and p 2b. DATE SIGNE	varrination and/or Investiga lace and due to the cause(D (Mo/Day/Yr). ED DEAD (Mo/Day/Yr)	s) stated. (Sign		
	23a. NAME AND ADDRESS OF	IAN, ATTENDING P				ER) (Typé or Print)	23b. Li	23b. LICENSE NUMBER 15475		
REGISTRAR	24a. REGISTRAR (Signature)		E D FLORES		24b. DATE R (Mo/Day/Yr)	ECEIVED BY RE October 0	CONTRACTOR OF THE STATE OF THE	ATH DUE TO	COMMUNICA NO	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Metastatic Carcinoma Of The Lung And Bronchus								rval between or ars	set and death
CONDITIONS IF ANY WHICH GAVE RISE TO	DUE TO, OR AS A CONSEQUENCE OF: (b) Unknown Etiology DUE TO, OR AS A CONSEQUENCE OF:								rval between or	
IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(c)	S A CONSEQUENCE	//	<u> </u>					rval between or	
//	(d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Special 27, WAS CASE REFERRED TO CORONER (Special Yes or No) No									
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY	(Mo/DayP(r) 2	28c. HOUR OF INJU	RY 284. DE	ESCRIBE HOW INJU	RY OCCURRED	章 :		
1 /	28e. INJURY AT WORK (Specify	28f. PLACE OF INJ	URY- At home, farm,	, street, factory,	office 28g. L	OCATION	STREET OR R.F.D. No.	CITY OR	TOWN	STATE

CERTIFIED COPY OF VITAL RECORDS

Administrator STRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

10/10/2019

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

