DECLARATION OF HOMESTEAD

DOUGLAS COUNTY, NV Rec:\$40.00

2020-951630 08/31/2020 09:39 AM

Rec:\$40.00 Total:\$40.00

08/31/2020 09

TERESA CHAMNESS-MACHADO

Pgs=2

Assessor's Parcel Number (APN): 1420-35-311-014	<u>or</u>
Assessor's Manufactured Home ID Number:	00117340202009516300020027
Recording Requested by and Mail to: Name: Eric Machado & Teresa Chamness-Machado Address: 1706 Crowne Way City/State/Zip: Minden, NV 89423	KAREN ELLISON, RECORDER
Check One:	s
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condon	minium Unit 🔲 Other
Name on Title of Property: Eric Machado & Teresa Chamness-Machado do individually or severally certify and declare as follows: Eric Machado & Teresa Chamness-Machado is/are now residing on the land, premises (or manufactured home Minden , County of more particularly described as follows: (set forth legal descriptio or manufactured home description)	Douglas
1706 Crowne Way, Minden, NV 89423 , legal clesco	otion attached.
I/We claim the land and premises hereinabove described, together its appurtenances, or the described manufactured home as a Home In witness, Whereof, I/we have hereunto set my hand/our hands this Signature	nestead.
Signature Eric Machado Teresa C	Signature hamness-Machado
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas before me on 6 31 20 (date) By Our of One Makers - Madeulo Person(s) appearing before notary By Person(s) appearing before notary	Notary Seal NOTARY PUBLIC STATE OF NEVADA County of Douglas 18-1058-5 ANA BRANTMEYER My Appointment Expires December 30, 2021

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Todd A. Gray and Anastasia S. Gray, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Eric A. Machado and Teresa B. Chamness-Machado, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 120 as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 705 of Official Records, Page 1491, as Document No. 648689.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/14/2017