DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-951645

\$40.00 Pgs=3

08/31/2020 10:53 AM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By:
Western Title Company, LLC
Escrow No.: 118913-SLA

APN#: 1320-33-816-004

When Recorded Mail To:

Oscar E. Anderson and Susan E.

Anderson

1354 Chichester Dr Gardnerville, NV

89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Koah Inwood Escrow Assistant

Correction Grant Bargain and Sale Deed

This Deed is being recorded to correct that certain grant, bargain and sale deed recorded on April 9, 2013 as document no: 822710 to add grantor signatures

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David F. Anderson and Carol A. Anderson, Trustees under the David F. Anderson and Carol A. Anderson Revocable Family Trust dated August 31, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Oscar E. Anderson and Susan E. Anderson husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block A, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/20/2020

Grant, Bargain and Sale Deed - Page 2

David F. Anderson and Carol A. Anderson Revocable Family Trust

David F. Anderson, Trustee Date	
Tearel a anderson 8/24/2020	
Carol A. Anderson, Trustee Date	
	The same of the sa
STATE OF 60	/
COUNTY OF Washing Line This instrument was acknowledged before me on	} ss
This instrument was acknowledged before me on	1
P. 24. 2020	
By David F. Anderson and Carol A. Anderson	///
Clean fortherson	
Notary Public	
	- N.

OFFICIAL STAMP
DEBORAH PETEE PATTERSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 967245
MY COMMISSION EXPIRES OCTOBER 18, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)				^	
1.	a) 1320-33-816-004			/	1	
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL	USE ONLY	
۷.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	, ==		110120			
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) Apt. Bldg	f) [] Comm'l/Ind'l				
	g) Agricultural	h) 🛘 Mobile Home			\ \	
2	i) Other	Duomoutur	\$0.00		\ \	
3.	Total Value/Sales Price of		40.00			
	Deed in Lieu of Foreclosu	re Only (value of	(
prop			\$0.00			
	Transfer Tax Value:	Dura	\$0.00			
	Real Property Transfer Ta	x Due:	\$0.00			
1	If Exemption Claimed:			1 1		
4.	a Transfer Tay Even	ption per NRS 375.090, S	lection 3	\ \	\ /	
	a. Transfer Tax Exem	Exemption: This Deed	l is boing r	ecorded to correct	that certain	
	b. Explain Reason for	Exemption: This Deed	A seed 0. 20	012 as decrement n		
	grant, bargain and sal	le deed recorded on	April 9, 20	ors as document n	0; 022/10 to add	
	grantor signatures			/ /		
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	The undersigned declares an	d acknowledges, under pe	enalty of perj	ury, pursuant to NRS 37	75.060 and NRS	
	375.110, that the information	n provided is correct to the	e best of their	r information and belief	, and can be	
	supported by documentation	if called upon to substant	tiate the infor	rmation provided herein	. Furthermore, the	
	parties agree that disallowan	ce of any claimed exempt	tion, or other	determination of addition	onal tax due, may	
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.		
_			/ /	Harlinda for one		
	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally habie for any	additional amount	
owe	· · · · · · · · · · · · · · · · · · ·		0 2	50.00 \		
	nature W		Capacity <u>E</u>	2010u		
Sign	nature		Capacity	AA-THAMAHATAY N	4-M-2000	
1	SELLER (GRANTOR) INF	ODMATION	BUVER (C	GRANTEE) INFORMA	TION	
		OKWATION	(REQUIR)	•	11011	
/	(REQUIRED) DAvid F. Anderson	and Corol A	Print Name:	Oscar E. Anderson and	l Susan E	
Prin Nan		The state of the s	Tille (value.	Anderson	Coupuit D.	
11811	Anderson and Caro	110000000000000000000000000000000000000	pr-	7 1,14010011		
		Frust dated August 31,				
	1993	rust acted reagast st,				
A d d	ress: 3087 Northwest 123	3rd Place	Address:	1354 Chichester Drive		
City			City:	Gardnerville		
Stat			State:	NV Zip:	89410	
Stat		5.p. <u>5.225</u>				
CON	MPANY/PERSON REQUES	TING RECORDING				
<u>~~1</u>	(required if not the seller or buye					
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 118913-SLA						
	ress: Douglas Office					
	1362 Highway 395, S	Ste. 109				
~.		00410				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)