

DOUGLAS COUNTY, NV

2020-951651

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

08/31/2020 11:10 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E04

A.P.N.: 1220-22-310-163
File No: 143-2599711 (mk)

When Recorded Return and Send Tax Statements To:
David Seghi and Sarah McCarlie Seghi
1446 Patricia Drive
Gardnerville NV 89460

R.P.T.T.: \$0.00 #4

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric Burgeson and Christine Burgeson, husband and wife as Joint Tenants with right of survivorship

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

David Seghi and Sara McCarlie Seghi, husband and wife as Joint Tenants with right of survivorship

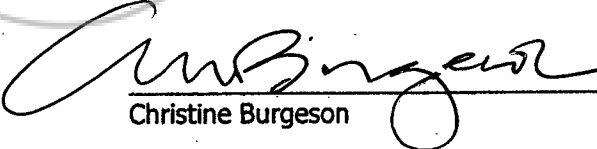
all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

LOT 775 OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

"It is the express intent of the grantor, being the joint tenant of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."


Eric Burgeson

8/27/20
Date


Christine Burgeson

8/27/20
Date

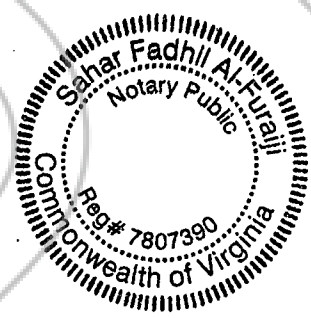
STATE OF VA)
COUNTY OF Arlington) :SS.

This instrument was acknowledged before me on this:
27 day of August, 20

By: **Eric Burgeson and Christine Burgeson**

By: Sahar Al Furajji / Its: _____
Hebe

Notary Public
(My commission expires: 6/30/2022)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-22-310-163
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: Doc# 934575

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 4
- b. Explain reason for exemption: to remove co-owner/joint tenants for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Eric Burgeson and Christine Burgeson
Address: 1446 Patricia Drive
City: Gardnerville
State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David Seghi and Sara McCarlie Seghi
Address: 1446 Patricia Drive
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2599711 mk/ ks
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)