DOUGLAS COUNTY, NV

2020-951657

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=2

08/31/2020 11:23 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E07

A.P.N.:

1220-22-310-168

File No:

143-2596940 (mk)

R.P.T.T.:

\$0.00 #7

When Recorded Mail To: Mail Tax Statements To: Brian and Shelly Williams 1434 Patricia Drive Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian K. Williams, and Shelly L. Williams husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Brian K. Williams and Shelly L. Williams, Trustees or their successors in trust, under the Williams Living Trust dated December 12, 2019

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 770, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, **NEVADA, ON MARCH 27, 1974, IN BOOK 374 AT PAGE 676 AS DOCUMENT NO. 72456.** 

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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Simple of S			
Brian K.Williams			
Shelly L. Williams			
SHEILY L. WINGHTS			
STATE OF NEVADA ) : \$S.			
COUNTY OF DOUGLAS )			
This instrument was acknowledged before me on August 28, 2020 b	У		
Brian K. Williams and Shelly L. Williams.			
K. SHINKEVICH Notery Public - State of Neverda			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2596940.

(My commission expires: <u>5</u>

Appointment Recorded in Careon City No: 18-2594-3 - Expires May 30, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1220-22-310-168		
b)_			
c)_ d)		$\wedge$	
u )_	LI ALL MARTINITY		
2.	Type of Property		
a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes: Verified Trust - JS	
i)	Other		
•		40.00	
3.	a) Total Value/Sales Price of Property:	\$0.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)	
	c) Transfer Tax Value:	\$0.00	
	d) Real Property Transfer Tax Due	\$0.00	
4.	If Exemption Claimed:	\ \	
	a. Transfer Tax Exemption, per 375.090, Section	nn: 7	
	b. Explain reason for exemption: deeding into		
	D. Explain reason for example in according into	trust 74 no consideration	
5.	Partial Interest: Percentage being transferred:	100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate			
the information provided herein. Furthermore, the parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and			
Selle	er shall be joint; and severally liable for any add	litional amount owed.	
	nature: (1) Mu	Capacity: Agent	
_	nature:	Capacity:	
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
and the same of	(REQUIRED)	(REQUIRED) Brian K. Williams and	
		Shelly L. Williams,	
-	-     /	Trustees of their successor	
		in trust, under the Williams Living Trust	
	Brian K. Williams and Shelly L.	dated December 12, 2019.	
	t Name: _Williams	Print Name:	
Add	ress: 1434 Patricia Drive	Address: 1434 Patricia Drive	
City		City: Gardnerville	
Stat		State: NV Zip: 89460	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance t Name: Company	File Number: 143-2596940 mk/ ks	
	ress 1663 US Highway 395, Suite 101		
	: Minden	State: <u>NV</u> Zip: <u>89423</u>	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	