

A.P.N.: 1220-22-310-168  
File No: 143-2596940 (mk)  
R.P.T.T.: \$1,751.10

When Recorded Mail To: Mail Tax Statements To:  
Randall Lingle  
2065 Tebow Court  
Santa Rose, CA 95403

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Brian K. Williams and Shelly L. Williams, Trustees or their successors in trust, under the Williams Living Trust dated December 12, 2019

do(es) hereby *GRANT, BARGAIN and SELL* to

Randall Lingle and Kimberly Lyman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 770, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374 AT PAGE 676 AS DOCUMENT NO. 72456.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/21/2020

Brian K. Williams and Shelly L. Williams,  
Trustees or their successors in trust, under the  
Williams Living Trust dated December 12, 2019

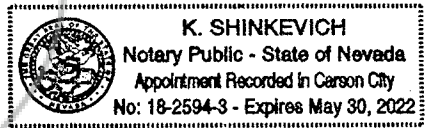
*Brian Williams*  
Brian K. Williams, Trustee

*Shelly Williams*  
Shelly L. Williams, Trustee

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on August 24, 2020 by  
**Brian K. Williams and Shelly L. Williams, Trustees.**

*K. Shinkevich*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5/30/2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 21, 2020** under Escrow No. **143-2596940**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-22-310-168  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$449,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$449,000.00  
 d) Real Property Transfer Tax Due \$1,751.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Williams Living Trust  
 Address: 1434 Patricia Drive  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Kimberly Lyman  
 Address: 2065 Tebow Court  
 City: Santa Rose  
 State: CA Zip: 95403

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company File Number: 143-2596940 mk/ ks  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)