DOUGLAS COUNTY, NV

RPTT:\$2184.00 Rec:\$40.00

2020-951684

\$2,224.00 Pgs=3

08/31/2020 12:00 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Robert Strauch Alesia Strauch

Danville, CA 94526

1220 Dutch Mill Drive

MAIL TAX STATEMENTS TO: Robert Strauch 1220 Dutch Mill Drive

Danville, CA 94526

Escrow No. 2005257-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-03-110-007

R.P.T.T. \$2,184.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul A. Lindsay and Tiffani J. Lindsay, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert Strauch and Alesia Strauch, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Paul A. Lindsay

Tiffant J. Lindsay

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by Paul A. Lindsay and Tiffani L. Lindsay

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02005257.

SHERRIE BLUM
Notary Public, State of Nevada
Appointment No. 19-1060-05
My Appt. Expires Sep 9, 2023

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 in Block D as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and amended by Certificate of Amendment recorded January 28, 2005 in Book 0105, Page 10248 as Document No. 635505.



STATE OF NEVADA-DECLARATION OF VALUE FORM  1. Assessor Parcel Number(s)	1
a) 1220-03-110-007	\ \
b)	\ \
c)	\ \
d)	\_\_
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) 🗆 Vacant Land b) 🗹 Single Fam. Res.	BookPage
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Date of Recording:
e)	Notes:
g)  Agricultural h)  Mobile Home	
i) Other	
3. Total Value/Sales Price of Property:	\$560,000.00
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value	\$ \$560,000.00
Real Property Transfer Tax Due:	\$2,184.00
	Ψ2(10 1000)
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section	n /
b. Explain Reason for Exemption:	
b. Explain Reason for Exemption.	<u> </u>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the in	
parties agree that disallowance of any claimed exemption, or ot	her determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at 1% per	
and Seller shall be jointly and severally liable for any additional a	
Signature Capa	acity <u>CRANTOR</u>
Signature Capa	acity Grantov
SELLER (GRANTOR) INFORMATION BU	YER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Paul A. Lindsay + Thrui J. Print Na	mme: Robert Strauch + alesin Strauch
Address: 1379 Bryan Lane Address	: 1220 Dutch Mill Drive
Gardnerville, NV 89410	Danville, CA 94526
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name: Ticor Title of Nevada, Inc. Escrow #.:2005257-RLT	
Address: 1483 US Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	