APN#: 1319-19-720-009

RPTT: \$1,482.00

Recording Requested By: Western Title Company

Escrow No.: 112230-SAB
When Recorded Mail To:
The Clark Shueh and Joannie
Chi Living Trust dated 10/25/18
628 Plumb Creek Court
Folsom, CA 95630

Mail Tax Statements to: (deeds only)
Same as Above

DOUGLAS COUNTY, NV

2020-951725

RPTT:\$1482.00 Rec:\$40.00 \$1,522.00 Pgs=3

08/31/2020 02:52 PM

ETRCO

KAREN ELLISON, RECORDER

submitted for recording	does not contain the social security number of any person or persons.
	(Per NRS 239B.030)
Signature _	
	Sherry Baker Escrow Officer
	/ / ~

I the undersigned hereby affirm that the attached document, including any exhibits, hereby

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Grant, Bargain, and Sale Deed

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Breckenridge Property Fund 2016, LLC, a Delaware Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Clark Shueh and Joannie Chi, Trustees of The Clark Shueh and Joannie Chi Living Trust dated October 25, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

Parcel B of Parcel Map LDA01-027 for JEFF CARTER AND LYNN DEVINE, filed in the office of the County Recorder of Douglas County, State of Nevada on August 7, 2001, in Book 801, Page 1683, as Document No. 520115 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/21/2020

Grant, Bargain and Sale Deed - Page 2

Breckenridge Property Fund 2016, LLC, a Delaware Limited Liability Company By Its Manager Wedgewood, LLC, a Delaware Limited Liability Company STATE OF California COUNTY OF Los Angeles
This instrument was acknowledged before me on August 28, 2020 ASHLIE PIMENTEL ESPINOZA By Wade Brandenberger, Vice President. COMM # 2320779 EN Los Angeles County California Notary Public 1 amentel Comm Exp Feb. 8, 2024 Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1319-19-720-009	. ,					
2.	Type of Property:		FOR RE	CORDERS OPTION	IAL USE ONLY		
	a) Vacant Land	b) ☐ Single Fam. Res.					
	c) ⊠ Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) Mobile Home	L				
	i) Other	- Moone Home					
3.	Total Value/Sales Price of		\$380,06	00.00			
	Deed in Lieu of Foreclosu	re Only (value of propert	y) (
	Transfer Tax Value:		\$380,00	00.00			
	Real Property Transfer Ta	x Due:	\$1,482.	00			
	TO 7						
4.	If Exemption Claimed:)]	· ·		
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	or Exemption:					
5.	Partial Interest: Percentage	e being transferred: %		\vee /			
	375.110, that the information supported by documentation parties agree that disallow result in a penalty of 10% of	on if called upon to substa ance of any claimed exem of the tax due plus interes	antiate the information, or other in the state of the sta	formation provided her er determination of ad nonth.	ein. Furthermore, the ditional tax due, may		
Purs	suant to NRS 375.030, the	Buyer and Seller shall I	be jointly an				
owe	· / / / / / / / / / / / / / / / / / / /	H I	~ \.	Bu	se s		
	ature Cannu	MAL	Capacity				
oigu	alure granuic		Capacity _	- Our	187		
	SELLER (GRANTOR) IN (REQUIRED)	FORMATION		(GRANTEE) INFORM	MATION		
Prin		perty Fund 2016, LLC, a	(REQUI	KED) The Glark Shueb	and Joannie Chi		
Nam	ar -	Liability Company	Name:	Living Trust da			
Add			Address:	628 Plumb Creek			
City		1, 11, 10, 10	City:	Folsom	COUPL		
State	**************************************	Zip: 89146	State:	CA Zir	95630		
	<u> 1PANY/PERSON REQUE</u>						
.\.	(required if not the seller or buy	yer)					
	Name: eTRCo, LLC, On be	half of Western Title Com	pany	Esc. #: <u>112230-SAB</u>			
Addr	The Third Control of the Control of						
Citot	5390 Kietzke Ln Su State/Zip: Reno, NV 89511	ite 101					
City/		BLIC RECORD THIS FORM	MAY BE RE	CORDED/MICROFILME	ED)		