

RPTT:
APN: 1420-34-201-023

MAIL RECORDED DOCUMENT TO:
Cy and Dolores Clarkson
2728 Gordon Avenue
Minden, NV 89423



KAREN ELLISON, RECORDER E10

MAIL TAX STATEMENT TO:
Cy and Dolores Clarkson
2728 Gordon Avenue
Minden, NV 89423

DEED UPON DEATH

For valuable consideration, receipt of which is hereby acknowledged, CY H. CLARKSON and DOLORES CLARKSON do hereby Grant, Sell, Bargain and Convey to CY H. CLARKSON and DOLORES CLARKSON, husband and wife as joint tenants with right of survivorship, and then upon the death of the survivor to JAMIE RONALD CLARKSON, all right, title and interest in the real property commonly known as 2728 Gordon Avenue, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

A portion of the Southwest Quarter of the Northwest Quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on Parcel Map for Carlos V. Ward filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 24, 1990, in Book 490, Page 3709, Document No. 224468.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

JASON MICHAEL CLARKSON shall have a life estate in said property and shall pay all utilities. Said life estate shall terminate upon the sale of the residence, in the event Jason moves from the residence, or in the event of Jason's death. Jason shall maintain the residence in a habitable condition.

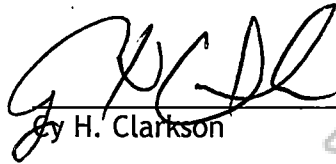
THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

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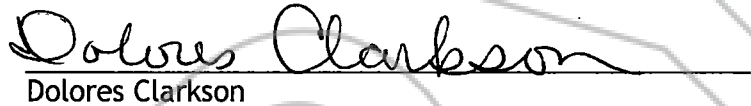
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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

Dated this 31 day of AUGUST, 2020.



Cy H. Clarkson




Dolores Clarkson

STATE OF NEVADA)
) SS.
CARSON CITY)

On this 31 day of August, 2020, before the undersigned, a Notary Public, personally appeared Cy H. Clarkson and Dolores Clarkson, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.





Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1420 34 201 023
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 350,000⁰⁰
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 10
 - b. Explain Reason for Exemption: DEED UPON DEATH

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Cy H. CLARKSON
 Address: 2728 GORDON AVE
 City: MUNDEN
 State: NV Zip: 89423

Print Name: SAVE
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)