

DOUGLAS COUNTY, NV

2020-951760

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LIEN SOLUTIONS

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)  
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 26014 - HERITAGE BANK

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	76547180
	NVNV FIXTURE

File with: Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2015-869313 9/8/2015 CC NV Douglas

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law
5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME SANCHEZ	FIRST PERSONAL NAME FRANCISCO	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
Heritage Bank of Nevada

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SANCHEZ, FRANCISCO  
76547180 1300067970

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2015-869313 9/8/2015 CC NV Douglas

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Heritage Bank of Nevada

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR  
13b. INDIVIDUAL'S SURNAME

SANCHEZ

FIRST PERSONAL NAME

FRANCISCO

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

SANCHEZ, FRANCISCO - 1588 N HWY 395 , MINDEN, NV 89423  
SANCHEZ, MARISOL - 1588 N HWY 395 , MINDEN, NV 89423

Secured Party Name and Address:

Heritage Bank of Nevada - 2330 S Virginia Street , Reno, NV 89502

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

EXHIBIT "A"

18. MISCELLANEOUS: 76547180-NV-5 26014 - HERITAGE BANK OF NEV Heritage Bank of Nevada File with: Douglas, NV 1300067970

**EXHIBIT A**  
**LEGAL DESCRIPTION**

The land referred to herein below is situated in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

Those portions of the North  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 32, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Lot 9 and Lot 10, Block M as said lots and block are shown on the Map of part of Minden, Douglas County, Nevada, showing Alteration of Block M, recorded as Document No. 136 in the Official Records of Douglas County.

Together with that portion of the right-of-way of Third Street which was abandoned by "Abandonment: DA 14-002, which was recorded as Document No. 2014-849852 in the Official Records of Douglas County, which was dedicated as a Public Utility Easement, being blanket in nature and being described as follows:

Beginning at the Southeasterly corner of Lot 10, Block M as said lot and block are shown on Map of Part of Minden, Douglas County, Nevada, showing Alteration of Block M recorded as Document No. 136 in the Official Records of said Douglas County; thence Northeasterly along the Southeasterly line of said Lot 10, North  $26^{\circ}35'00''$  East, 68.78 feet to the Northeasterly corner of said Lot 10, said corner being on the Southwesterly right-of-way line of U.S. Highway 395; thence Southeasterly along said right-of-way line as said line is indicated on said Document No. 136, South  $31^{\circ}49'07''$  East, 91.96 feet; thence leaving said right-of-way line South  $27^{\circ}10'30''$  West, 20.60 feet to a point on the Southeasterly projection of the Northeasterly right-of-way line of Esmeralda Avenue; thence Northwesterly along said right-of-way line North  $63^{\circ}25'00''$  West, 78.12 feet to the POINT OF BEGINNING.

Together with an undivided one-half interest in and to that portion of Lot 8 in Block M, as shown on the map of part of Minden, Douglas County, Nevada, showing alterations of Block M, described as follows:

A strip of land 6 inches wide on the Southeast side of Lot 8 adjoining Lot 9 of Block M, as shown on said map.

Reference is hereby made to that certain Record of Survey for Francisco and Mirasol Sanchez, recorded as Document No. 2014-849853 in the Official Records of Douglas County, Nevada.

Note: Legal description previously contained in Document No. 2014-849856 recorded on September 25, 2014.