**DOUGLAS COUNTY, NV** 

KAREN ELLISON, RECORDER

Rec:\$40.00

2020-951822

\$40.00 Pgs=3

09/02/2020 08:21 AM

VISIONET SYSTEMS

APN:131823411017

**RECORDING REQUESTED BY:** 

Title365 Company

When Recorded Mail Document To:

PAMELA J DONALDSON 195 Pine Ridge Dr Stateline, NV 89449

Escrow No.: OS3220-20009895

**Title No.:** 100551419

APN: 131823411017

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA

COUNTY OF DOUGLAS

Pamela J Donaldson, of legal age, being first duly sworn, and deposes and says:

That Penny L Donaldson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as named as one of the parties in that certain Deed dated 08/07/1990 executed by to Pamela J. Donaldson, a single woman and Penny L. Donaldson, a single woman, as joint tenants, as Joint Tenants, recorded on 08/07/1990 as Instrument No.231834, Book 890, at Page 873, of Official Records of Douglas County, Nevada, covering the following described property situated:

Lot 18, as shown on the Map of Pine Ridge Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on August 8, 1956, in Book 1 of Maps, Document No. 11664.

DATED: August 18, 2020

er PJD

Pamela J Donaldson

State of Nevada County of Douglas

Subscribed and sworn to (or affirmed) before me on

this 25th day of August, 2020

by Pamela J Donaldso

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature

\_(Seal)

## **HEALTH AND HUMAN SERVICES AGENCY**

PLACERVILLE, CALIFORNIA

	CERTIFICATE OF DEATH STATE OF CAPPOINTA STATE FILE NUMBER USE BLACK NIN, ONLY FINE PLANSINGS. WHITEOUTS OR ALTERATIONS WIS-TABLE VIOL WS-T-TABLE VIOL WS-T-TAB				3202009000171		
	STATE FILE NUMBER  1 NAME OF DECEDENT- FIRST (Green)	2 MIDDLE	\   3 ·LAST (Family)		OCAL REGISTRATION NUMBER		
SPER	PENNY LYNN		DONALDSON			VDER 24 HOURS 1 & SEX	
	AKA. ALSO KNOWN AS - Include full AKA (FIRST MIDDLE LAST)		07/04/1957	62 Months	Days Hou		
	8 BIRTH STATEJFOREIGN COUNTRY CA 10 SOCIAL SECURITY 10 -8409	YES X NO	☐ ⋈x NEVER I	45	/13/2020	1645	
	13 EDUCATION - Highest Level Degree (340 WAS DECEDENT HISPANICA (340 WORSheet on back)  HS GRADUATE YES	LATINOIAVSPANISH? (If yes see worksheet o	NO WHITE	RACE - Up to 3 races may be I	listed (see worksheet on	pack)	
	17 USUAL OCCUPATION - Type of work for most of Me DO NOT USE RETIRED  OFFICE CLERK  18 KIND OF BUSINESS CR-INDUSTRY (e.g., grocey store road construction HARRAHS			oce'y store road construction, en	nployment agency etc.)	19, YEARS IN OCCUPATION 42	
USUAL RESIDENCE	20 DECEDENT'S RESIDENCE (Street and number or location) 195 PINERIDGE DRIVE				,		
	21 CITY 22, CC	UNTY/PROVINCE	23 ZIP CODE	24 YEARS IN COUNTY	,	JUNTRY	
	STATELINE DO  26, INFORMANT S NAME, RELATIONSHIP	UGLAS	89449		number, city or town, sto	sie and tip)	
INFOR-	PAMELA DONALDSON, SISTER / P.O. BOX 2051, STATELINE, NV 89449						
SPOUSE/SRDP AND PARENT INFORMATION	28 NAME OF SURVIVING SPOUSE/SRDP*-FIRST	29 MIDDLE	30 LAST (BII	RTH NAME)	1		
	31 NAME OF FATHER/PARENT-FIRST	32 MIDDLE	33 LAST	LDCON		34 BIRTH STATE	
	S NAME OF MOTHER/PARENT-FIRST	B. 36 MIDDLE	37 LAST (BI	LDSON -		38 BIRTH STATE	
Pa A	BESSIE	E.	HILL	/		מו	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	30 DISPOSITION DATE mendediccyy 02/18/2020 40 PLACE OF FINAL DISPOSITION HAPPY HOMESTEAD CEMETERY 1261 JOHNSON BLVD , SOUTH LAKE TAHOE, CA 96150						
	41 TYPE OF DISPOSITION(S)  CR/BU  42. SIGNATURE OF EMBALMER  NOT EMBALMED				43 LICENSE NUMBER		
	44 NAME OF FUNERAL ESTABLISHMENT MCFARLANE MORTUARY	45 LICENSE NUMBER	46 SIGNATURE OF LOCAL F		·н <i>5</i> (2)	47, DATE mm/dd/ccyy	
5 2	101, PLACE OF DEATH	FD1180	NANCY J WII	LLIAMS, MD, MP	R THAN HOSPITAL SP	02/18/2020 PEGIFY ONE	
PLACE OF DEATH	BARTON MEMORIAL HOSPITAL \ \ \X IP \ \ \Rightarrow \ \Rightarrow \ \ \Rightarrow \ \Rightarrow \ \ \Rightarrow \ \ \Rightarrow \ \ \Rightarrow \ \ \ \Rightarrow \ \ \ \ \Rightarrow \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
	164 COUNTY   166 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)				SOUTH LAKE TAHOE		
CAUSE OF DEATH	107 CAUSE OF DEATH  Enter the chief of events or eases righted, or complexions — that directly caused death DO NOT enter formal events such as conduct enter importation entert, or venticable for fation without chowing the enterty. DO NOT ABBREWATE			Coset and Death	198, DEATH REPORTED TO CORONER?  YES X NO		
	IMMEDIATE CAUSE IN CARDIAC ARREST (Find descree or condition resulting a condition resul				MINS	ELLEVANT IN MEEK	
	on death) Sequentially list  © ACUTE RESPIRATORY FAILURE				DAYS	YES X NO	
	conditions if any teading to course on Line A Enter UNDERLYING (G) PULMONARY EDEMA UNDERLYING				(ст)	110 AUTOPSY PERFORMED? YES X NO	
	CAUSE (descree or injury that Vinique) of the events 0)			MONS ®n	111 USED IN CETERALLING CAUSE?		
	rosulting in death) LAST	BUT NOT BEST ITTING IN THE UNDERLY	NG CALISE GIVEN IN 107			YES NO	
	112 OTHER SIGNIFICANT CONDITIONS CONTINIEUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE OVEN IN 107 INFECTED DECUBITUS ULCER, SEPSIS, SEVERE ANEMIA						
-	YES, INCISION AND DRAINAGE OF SACRAL DECUBITUS ULCER, 02/11/2020						
PHYSICIAN'S CERTIFICATION	114 I CERTIFY THAT TO THE BEST OF VY KNOWLEDGE DEATH OCCURRED. AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED  Decedent Attended Since  Decedent Librit Seen Arre	NANDREW HO KELL	SC TANC M D	V(3)	A E 4 G 9 D	02/17/2020	
	(A) mm/dd/ccyy (B) mm/dd/ccyy	118 TYPE ATTENDING PHYSICIAN'S NA	ME, MAILING ADDRESS ZIP	CODE ANDREW HO	KEUNG T	ANG M.D.	
- 8	02/11/2020 02/13/2020  19 1 CERTIFY THAT IN MY OPINION DEATH CCCUARED AT THE HOUR, DATE		TED. 120 INJ	URED AT WCRK?	121 INJURY DATE -	m/dd/ccyy 122, HOUR (24 Hours)	
CORONER'S USE ONLY	MANNER OF DEATH Natural Academic Home id-	Suitable Pending Investigation	IV bearmateh	s No No			
	123 PLACE OF INJURY (e.g., home construction site, wooded area etc.)						
	124 DESCRISE HOW MULRY OCCURRED (Events which resolled in injury)						
CORON	125, LOCATION OF INJURY (Street and number, or location, and city, and app)						
	126 SIGNATURE OF CORONER / DEPUTY CORONER ' 127, DATE mm/dd/seyy 128 TYPE NAME TITLE OF CORONER / DEPUTY CORONER						
	ATE A B C D	E HIBARI		at 1106 mille tille tille 1800 i 110	FAX AUTH #	CENSUS TRACT	
	STRAR	T CONSTITUTE	*0105010044520	24*			

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF EL DORADO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the El Dorado County Health and Human Services Agency, DATE ISSUED 25 2020

DATE ISSUED

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer

## **EXHIBIT A**Legal Description

The land hereinafter referred to is situated in the City of Stateline, County of Douglas, State of NV, and is described as follows:

Lot 18, as shown on the Map of Pine Ridge Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on August 8, 1956, in Book 1 of Maps, Document No. 11664.

Being the same property conveyed from Bernice B. Cummings, a widow to Bessie E. Donaldson an unmarried woman, Pamela J. Donaldson, a single woman and Penny L. Donaldson, a single woman, as joint tenants by deed dated August 3, 1990 and recorded August 7, 1990 in Instrument# 231834.

APN: 131823411017

