The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Loan Number 2200344465

Palm Harbor, FL 34683

Parcel ID Number: 1418-11-410-004

DOUGLAS COUNTY, NV

2020-951828

Rec:\$40.00

\$40.00 Pgs=2

09/02/2020 09:52 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by PAUL A. PARDINI AND LAURIE A. PARDINI, HUSBAND AND WIFE, AS JOINT TENANTS (Trustor), and recorded on 02/26/2013 in the Office of the Recorder of DOUGLAS County, State of NEVADA, Doc # 818989, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute U.S. Bank National Association as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 2nd day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

April D. Ferguson ACE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of September in the year 2020 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021

(ind) word

OFFICIAL SEAL
CINDY WOOD
HOTARY PUBLIC - KENTUCKY
STATE AT-LARGE
My Comm. Expires 2/24/2021
IO # 5752217

USRPD 416042712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021200008987991 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292008-12:42:45 [C-2] ERCNNV61



D0056401457

Loan Number 2200344465

Parcel ID Number: 1418-11-410-004

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by PAUL A. PARDINI AND LAURIE A. PARDINI, HUSBAND AND WIFE, AS JOINT TENANTS as the Trustor, and recorded on 02/26/2013 in the Office of the Recorder of <u>DOUGLAS</u> County, State of <u>NEVADA</u>, under <u>Doc # 818989</u>, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of

Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. Bank National Association, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 2nd day of September in the year 2020

U.S. Bank National Association

Charyce D Harper OFFICER

STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 2nd day of September in the year 2020, by Charyce D Harper as OFFICER of U.S. Bank National Association, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - State of KY Commission expires: 11/28/2020 OFFICIAL SEAL
STARLA BROWN
MOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 11/28/2020
(b # 599131

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 416042712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021200008987991 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292008-12:42:45 [C-2] ERCNNV61

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