DOUGLAS COUNTY, NV

RPTT:\$6337.50 Rec:\$40.00

2020-951859

\$6,377.50 Pgs=3

09/02/2020 01:16 PM

SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

APN: 1319-18-402-001

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to: Jane and Laszlo Horvath 3525 Partition road Woodside, CA 94062

ESCROW NO: 11001032-JML

RPTT\$ 6,337.39

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That John Robert Percival Jr. and Kathy Leigh Percival, Trustees of the The Percival Family 2009 Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Jane Church Horvath and Laszlo Horvath, husband and wife as joint tenants with rights of survivorship

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Percival Family 2009 Trust Kathy Leigh Pe STATE OF NEVADA } ss: COUNTY OF This instrument was acknowledged before me on \_8/25/2030 (seal) Notary Publi J. LANE NOTARY PUBLIC STATE OF NEVADA COUNTY OF DOUGLAS My Comm. Expires 02-15-2021 Certificate No. 98-1380-5

**NvCirbasd** 

That portion of the Southwest quarter of Section 18, Township 13 North Range 19 East, M.D.B.&M., described as follows:

Beginning at the Southeasterly corner of Lot 72, as shown on the Amended Plat of Kingsbury Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1963; thence North 16°37'14" East along the Easterly line of said lot a distance of 198.11 feet to the Northeast corner thereof, at a point in the Southwesterly line of Barrett Drive, and at the Easterly corner of Lot 1, as said Drive and Lot are shown on the map of Kingsbury Village Unit No. 5, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1966; along the boundary of Barrett Drive as shown on the said map, the following courses and distances: South 33°23'42" East a distance of 31.42 feet, to the beginning of a tangent curve concave to the Northeast, having a radius of 225.00 feet and a central angle of 30°54'02"; thence Easterly along said curve an arc distance of 121.35 feet; thence tangent to said curve South 64°17'44" East a distance of 215.35 feet to the Beginning of a tangent curve concave to the Southwest, having a radius of 125.00 feet and a central angle of 60°11'33"; thence Southerly along said curve an arc distance of 131.32 feet; thence tangent to said curve South 04°06'11" East a distance of 293.87 feet to a point at the beginning of a tangent curve concave to the Northwest, having a radius of 25.00 feet and a central angle of 100°29'42"; thence Southwesterly and Northwesterly along said curve an arc distance of 43.85 feet to a point on the Northerly line of Bradbury Way as shown on the Amended Plat of Kingsbury Village Unit No. 1; thence North 83°36'29" West along the Northerly line of Bradbury Way a distance of 194.05 feet to the beginning of a tangent curve concave to the Northeast having a radius of 25.0 feet and central angle of 78°27'21"; thence Northwesterly along said curve an arc distance of 34.23 feet to a point o the Easterly line of Andria Drive as shown on said map, at the beginning of a reverse curve concave to the West, having a radius of 220.00 feet and a central angle of 11°11'15"; thence Northerly along said curve an arc distance of 42.96 feet; thence continuing along the Easterly line of Andria Drive North 16°20'23" West a distance of 215.61 feet to the beginning of a tangent curve concave to the Southwest, having a radius of 205.00 feet and a central angle of 57°05'22"; thence Northwesterly along said curve an arc distance of 204.26 feet to the point of beginning.

Except all minerals and mineral ores beneath the surface of said land as reserved in deed recorded December 20, 1947, in Book Y of Deeds, Page 321, Official Records of Douglas County, State of Nevada.

PURSUANT TO NRS SECTION 111.312, THE ABOVE LEGAL DESCRIPTION IS THE SAME PROPERTY CONVEYED IN DEED RECORDED September 16, 2009 AS INSTRUMENT NO. 0750717.

APN: 1319-18-402-001

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)						$\wedge$
a.	1319-18-402-001						
b.		200000					\ \
C.							\ \
d.							\ \
2.	Type of Property:						\ \
a.	☐ Vacant Land	b. x	Single Fam. I	Res.	FO	B RECORDERS OF	TIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗖	2-4 Plex		Во		Page
e.	□ Apt. Bldg	f. 🗀	Comm'l/Ind'l		Da	ite of Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	•		tes:	
i.	Other	***		-			
3. a.	Total Value/Sales Price	of Prope	rtv.		\$	1,625,000.00	
b.	Deed in Lieu of Foreclo			ertv)	\$	2000 St	TOUR WORK STORE ST
C.	Transfer Tax Value		, (vaii 20 0. pi op		\$	1,625,000.00	ALLACA MARIERRAM RESERVATION PROPERTIES AND PROPERT
ď.	Real Property Transfer	Tax Due:			\$	6,337.50	NI HARIYA WAMAYA A A A A A A A A A A A A A A A A A
4.	If Exemption Claimed		1		Ť	SOMMER CONTRACTOR - DOMESTICAL PROPERTY.	PODDO
••	a. Transfer Tax Exe	•	er NRS 375 090	Section		/ /	
	b. Explain Reason for			, decilon	١.	AND DO STATE OF THE PROPERTY O	compare a suppression of the contraction of the c
		z. Exompt	secured States 1	VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV	~~	**************************************	
5.	Partial Interest: Percer	ntage bein	a transferred:	%	delaner	ANALAS INSTITUTE TO SERVICE AND SERVICE AN	
The un	dersigned declares and			enalty of r	eriu	iry, pursuant to NRS	375 060 and NBS
375.11	0, that the information pro	ovided is c	correct to the be	est of their	infor	rmation and belief, ar	nd can be supported
by doci	umentation if called upon	to substa	intiate the infor	mation pro	vide	d herein. Furthermor	e, the parties agree
inai dis of 10%	allowance of any claimed of the tax due plus inter	exemption	on, or other dete	ermination	of a	dditional tax due, ma	y result in a penalty
ointly a	and severally liable for an	y addition	alamount owe	d.	MUG	5 37 5.030, trie Buyer	and Seller shall be
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		N.		Horvath		2026 17	ar tition Rd
Address: 40 Box 2325				Address	<b>3</b> :		
City: Ketchum				City:	N	Jwdside	12. 12. (14) (14) (14) (14) (14) (14) (14) (14)
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