

APN# 1220-09-418-004

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: 203 LLC

Address: 1650 N. Hwy 395 Ste 203

City/State/Zip: MINDEN NV 89423

DECLARATION OF ANNEXATION

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

EMILY TOBIAS

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

**DECLARATION OF ANNEXATION
OF
1025 SUN CREST COURT
GARDNERVILLE, NV 89460
TO BE COVERED BY THE DECLARATION
OF COVENANTS, CONDITIONS AND RESTRICTIONS
OF SILVERANCH
DOUGLAS COUNTY, NEVADA**

This Declaration of Annexation made on the date hereinafter set forth by 203 LLC., a Nevada limited liability company, hereinafter referred to as "Declarant."

WITNESSETH

WHEREAS, declarant is the owner of certain real property in Douglas County, Nevada, which is more particularly described as follows:

LOT 4, AS SHOWN ON FINAL MAP OF SUN CREST, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON AUGUST 08, 2018 AS DOCUMENT NO. 2018-917833 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED APRIL 20, 2020 AS INSTRUMENT NO. 2020-944951 OF OFFICIAL RECORDS.

APN: 1220-09-418-004

hereinafter referred to as "The Property."

WHEREAS, said property represents additional land within the area presently covered by the Declaration of Covenants, Conditions and Restrictions of Silveranch recorded as Document No. 326829, Book 0194, Page 0659, Official Records of Douglas County, Nevada.

THEREFORE BEFORE ALL THESE PRESENTS

Pursuant to the provisions of Article VII, entitled "ANNEXATION", Paragraph 7.1, "Annexation", of the Declaration of Covenants, Conditions and Restrictions of Silveranch recorded as Document No. 326829, Book 0194, Page 0659, Official Records of Douglas County, Nevada, hereinafter referred to as the "Master Covenants", Declarant hereby annexes the above-described property thereby subjecting the same to all the covenants, conditions and restrictions, as set forth in said Master Covenants, as if same were originally incorporated herein and made part hereof.

IN WITNESS WHEREOF, the undersigned being the declarant herein, has hereunto set his hand and seal and this declaration of Annexation shall be effective the 1 day of September, 2020.

203 LLC., a Nevada limited liability company,



By: Randall Harris, Manager

State of Nevada)
) ss.
County of Douglas)

On this 1st day of Sept, in the year 2020, before me, Mary Kelsh, personally appeared Randall Harris, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.


(Signature of Notary Public)

