

DOUGLAS COUNTY, NV **2020-951877**
RPTT:\$1450.80 Rec:\$40.00
\$1,490.80 Pgs=3 **09/02/2020 03:23 PM**
STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

A.P.N. No.:	1121-05-000-007
R.P.T.T.	\$1,450.80
File No.:	856178 KB
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Ryan A. Minges and Krista A. Minges, Co-Trustees of The Minges 2019 Family Trust, U/A dated April 26, 2019 and Ryan Minges	
124 N. Highway 395	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sandra J. Arguello, Executor under the Independent Administration of Estates Act for the Estate of Andrew Lawrence Zoppi (also known as Andrew L. Zoppi), deceased

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Ryan A. Minges and Krista A. Minges, Co-Trustees of The Minges 2019 Family Trust, U/A dated April 26, 2019

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 28, 2020

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Estate of Andrew L. Zoppi, deceased

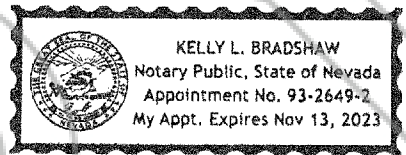
By: Sandra S. Arguello
Sandra Arguello, Personal Representative

State of Nevada)
) ss
County of Washoe)

This instrument was acknowledged before me on the 25th day of August, 2020

By: Sandra Arguello

Signature: Kelly L. Bradshaw
Notary Public



My Commission Expires: 11/13/2023

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Parcel F, of Section 5, Township 11 North, Range 21 East, M.D.B. & M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992, in Book 392, Page 3301, as Document No. 273678, Official Records.

Parcel 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995, in Book 795, Page 3585, as Document No. 366767, Official Records.

APN: 1121-05-000-007

