

DOUGLAS COUNTY, NV **2020-951904**
RPTT:\$1462.50 Rec:\$40.00
\$1,502.50 Pgs=3 **09/03/2020 08:44 AM**
STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

A.P.N. No.:	1420-08-211-004
R.P.T.T.	\$ 1462.50
File No.:	845393 rc
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Michelle Marie Azevedo	
1010 Haystack Drive	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Teri J. Mark, a married woman, as her sole and separate property**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Michelle Marie Azevedo**, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1 SEPTEMBER 2020

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Teri J. Mark by John G. Davidson
as attorney-in-fact

Teri J. Mark by John G. Davidson, as attorney in fact

G. AD

State of Nevada)
County of WASHOE) ss

This instrument was acknowledged before me on the 1st day of SEPTEMBER, 2020
By: John G. Davidson, attorney in fact for Teri J. Mark

Signature: Coleen Black
Notary Public

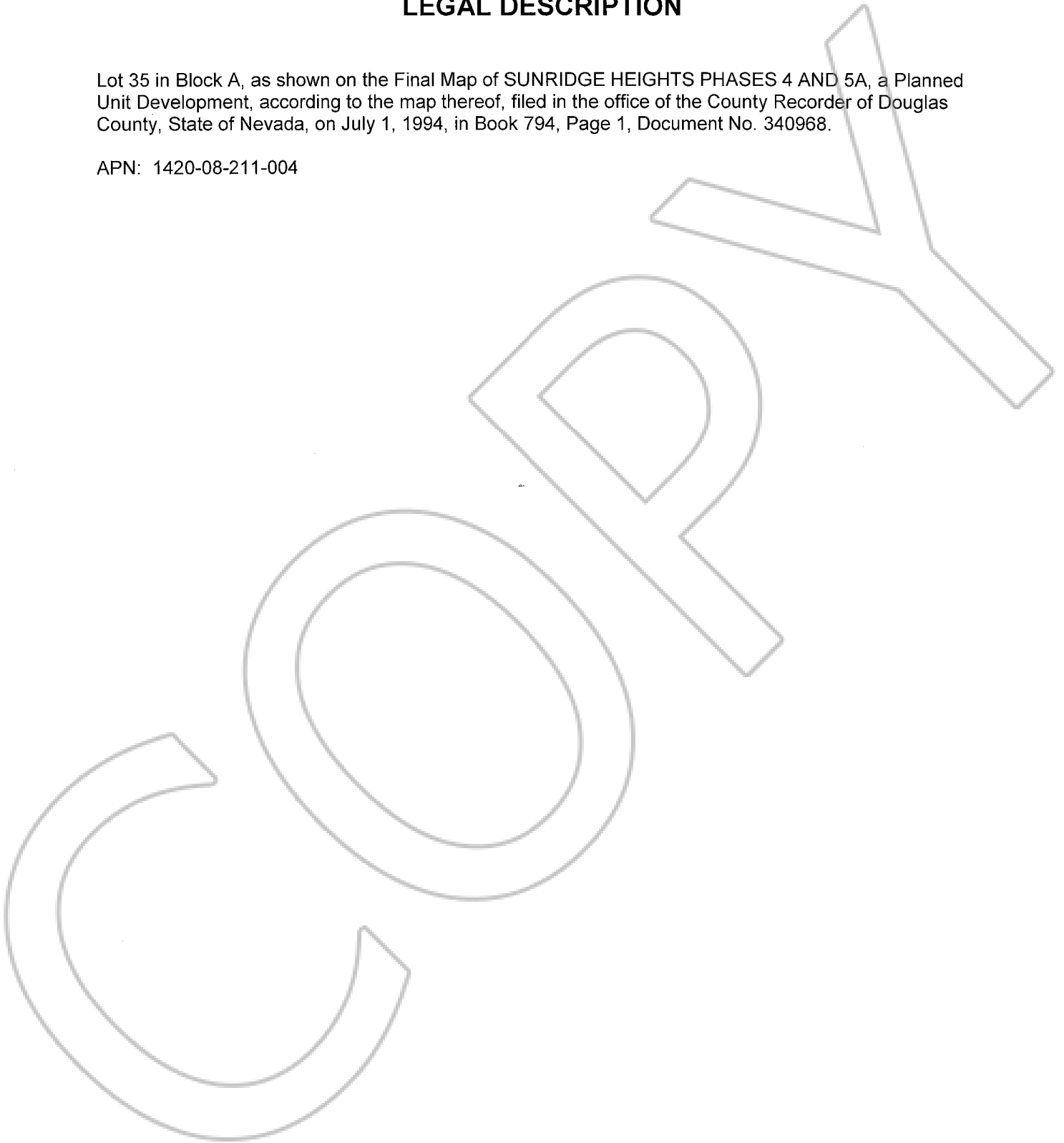
My Commission Expires: 10-16-21



EXHIBIT "A"
LEGAL DESCRIPTION

Lot 35 in Block A, as shown on the Final Map of SUNRIDGE HEIGHTS PHASES 4 AND 5A, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, Document No. 340968.

APN: 1420-08-211-004



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-08-211-004
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 375,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 375,000.00
 d. Real Property Transfer Tax Due \$ 1462.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor [Signature]
 Signature [Signature] Capacity Grantee [Signature]

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Teri J. Mark
 Address: 740 E. Glenmere Drive
 City: Chandler
 State: AZ Zip: 85225

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Michelle Marie Azevedo
 Address: 1010 Haystack Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 845393 rc
 Address: 540 W Plumb Ln, Ste 100
 City: Reno State: NV Zip: 89509